WM. H. AVERY

HARRY G. WILES



Governor WILLIAM L. MITCHELL Chairman JOHN C. WOELK Commissioner Commissioner RAYMOND B. HARVEY Socretary E. EDWARD JOHNSON Gon, Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION JUL 1 9 1968 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Mr. Duncan	of Ashla	and Oil	has this
date requested	permission to plug t	he following described	t well:
Mr. Duncan	guarant	ees payment of the plu	ugging fee.
Operator's full Name: Ashland Oil & Refining Co.			
Complete Address: Box 18695, Oklahoma City, Oklahoma			
Lease Name:	J.C. Harper	Well No	15
Location:	SW NW	Sec3_Twp34_Rge	. <u>21 (%)(</u> w)
County	Clark	Total Depth 5510	Oil Well X
Gas WellIn	put WellSWD Wel	1D & A_X_Lost	Hole
Mr. Duncan was instructed to plug the well as follows:			
13 3/8" to 500' tir	ulated w/ cement.	8 5/8" to 238	cemented.
5 1/2" to 5510; cen	ented.	Top perforation	ons 5402!
Plug, bottom w/ 30 sacks cement. Top of cement 4800:			
Mud 4800' to 500' Spot 50 sacks cement 500' to 400'			
Mud 400 to 40!	Plug,	Hulls & 20 sacks	ement 40' to 0'

Very truly yours,