



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

FEB 18 1963

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Thompson of United Producing Co., Inc. has this date requested permission to plug the following described well:

Mr. Thompson guarantees payment of the plugging fee.

Operator's full Name: United Producing Co., Inc.

Complete Address: Box 949 Liberal, Kansas

Lease Name: J.C. Harper Well No. # 16

Location: C SE SE Sec. 3 Twp. 34 Rge. 21 (E) (W)

County Clark Total Depth 5554' Oil Well

Gas Well Input Well SWD Well D & AX Lost Hole

Mr. Thompson was instructed to plug the well as follows:

20" 49' Circulated w/cement. 13 3/8" 448' Circulated w/cement.

8 5/8" 2370' Circulated w/cement.

Mud 5554' - 450' Plug, 35 sax. cement 450' to 350'

Mud 350' - 40' Plug, 15 sax. cement 40' to surface.

Very truly yours,

Hugh Scott
 Conservation Division Agent