ROBERT B. DOCKING Governor DALE E. SAFFELS Chairman JULES V. DOTY Commissioner JAMES O. GREENLEAF Commissioner RAYMOND B. HARVEY Secrotary JACK GLAVES Gon. Counsel



## 15-025-10145-00-01

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION DEC 1 8 1968 CONSERVATION DIVISION

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr. <u>I</u>	Dunkin	of	Ashland Oi	<u> </u>	_has this
date	requested perm	ission to p	olug the follo	owing described w	vell:
MrI	Dunkin	· 	uarantees pa	yment of the plug	ging fee.
Opera	tor's full Nam	e: Ashland	d Oil. & Ref	ining Company	
Compl	ete Address:	Box 18695.	, Oklahom	a City, Oklaho	ma
Lease	Name: 1	M. C. Harp	per	Well Nol	
Locat	ion:	nw se	Sec.	4 Twp. 34 Rge.	21 ( <b>E</b> ) (w)
Count	.y:	Clark	Tota	al Depth 5533' o	il Well
Gas W	/ellInput	Well6W	D Well X	D & A X Lost H	(ole
Wr. I	Dunkin	. was	instructed 1	to plug the well	as follows:
489'			•	o 2969 <b>' c</b> ement	•
5 1/2" to <u>\$530</u>	) cemented.		Top perf	orations 5420	
Plug bottom w	/ 30 sacks c	ement	Top of c	ement 4998!	
Mud 4998 to 1	<sub>1</sub> 90 •	Spot	50 sacks ce	ment 490 to 3	390 '
Mud 390' to 40	) !	Plug,	Hulls & 20	sæks cement	40' to 0'.

Very truly yours,