## State of Kansas

15-025-10146-00-00

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Governor
"Chairman
Commissioner
Commissioner
Secretary
Gon. Counsel

Dear Sir:

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED

STATE CORPORATION COMMISSION

OCT 2 8 1968

CONSERVATION DIVISION

Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

N	<sub>Ar.</sub> Dünkin	of Ash	land Oil Co.	has this
¢	iate requested per	mission to plug	the following describe	d well:
2	<sub>fr.</sub> Dunkin	guara	ntees payment of the p	lugging fee.
C	Dperator's full Na	me: Ashland Oi	l & Refining compa	ny
ď	Complete Address:	Box 18695, 0	klahoma City, Okla	homa
I	Lease Name:	M.C. Harper	Well No.	2
I	Location:	sw <b>ne</b>	sec. 4 Twp. 34 Rg	e. 21 XX)(W)
		Clark	Total Depth 5522	'Oil Well X
G			llD & AXLos	t Hole
D	Mr. Dunkin	vas ins	tructed to plug the we	ll as follows:
			8 5/8" to 2385'	
5 1/2" to	5518' cemented	•	Top perforations	54291
Plug botto	om w/ 30 sacks	cement.	Top of cement 50	001
Mud 5000'	to 500'	Spot 50 d	acks cement 500! t	o 400'
Mud 400' t	;o 40'	Plug, Hul	ls & 20 sacks ceme	nt 40; to 0;

Very truly yours,

Conservation Division Agent