



WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
JUN 27 1968
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Dunkin of Ashland Oil & Refining has this date requested permission to plug the following described well:

Mr. Dunkin guarantees payment of the plugging fee.

Operator's full Name: Ashland Oil & Refining Company

Complete Address: Box 18695, Oklahoma City, Oklahoma

Lease Name: M.C. Harper Well No. 3

Location: NE SE Sec. 4 Twp. 34 Rge. 21 (E) (W)

County Clark Total Depth 5501' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Dunkin was instructed to plug the well as follows:

13 3/8" to 495' circulated w/ cement. 8 5/8" to 2392' cemented


5 1/2" to 5487' cemented Top perforations 5412'

Plug, Bottom w/ 30 sacks cement. Top of cement 5000'

Mud 5000' to 495' Spotted 50 sacks cement 495' to 395'

Mud 395' to 45' Plug, Hulls & 20 sacks cement 45' to 0'.

Very truly yours,


Conservation Division Agent