

15-025-00011-00-00

910
KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

JUL 28 1961

CONSERVATION DIVISION
Wichita, Kansas

TO:
J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: CLARK.

Location: CW/2 - SE Sec. 22 Twp. 34 Rge. 21 +E+ (W)

Name of Field: _____ Total Depth: 5690'

I have this date completed supervision of plugging of:

Lease Name: HARPER "C" Well No. 1

Operator's Full Name: THE PURE OIL CO

Complete Address: Box 9545 OKLA CITY OKLA.

Plugging Contractor FORBES CASING PULLING

Address: GT BEND, KANS License No. 49

Oil Well Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent?

Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 6:00 PM Day 19 Month JULY Year 1961

The above well was plugged as follows:

20"-150' c/wc - 16"-250' c/wc 8 7/8"-1111' c/wc - 5 1/2" 5690'
TOP PERF 5492' - SANDED BOTTOM OF HOLE TO
4465' w/5 SW CMT THRU BAILER - PULLED PIPE -
FILLED HOLE W/MUD TO 600' ROCK BRIDGE w/20 SW
CMT - MUD TO 40' - ROCK BRIDGE - w/10 SW CMT
CAP TO BASE OF CELLAR.

Signed: Orville Brundage
Conservation Division Agent

Reviewed: Harold Hallis
Field Supervisor

Remarks:

INVOICED
DATE 8/4/61
INV. NO. 3480-W