

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER ¹⁵ ~~14~~-191-22,128-00-00

LEASE NAME CRANE "A"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

4950 Ft. from S Section Line

3020 Ft. from E Section Line

LEASE OPERATOR SOURCE PETROLEUM

SEC. 23 TWP. 34 RGE. 2 ~~XOE~~ or (W)

ADDRESS 200 W. Douglas, Suite 820, Wichita KS 67202 COUNTY Sumner

PHONE# (316) 262-7397 OPERATORS LICENSE NO. _____

Date Well Completed 9/13/89

Character of Well D & A

Plugging Commenced 9/13/89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9/13/89

The plugging proposal was approved on 9/13/89 (date)

by Steve Unruh (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? Yes

Producing Formation N/A Depth to Top _____ Bottom 4700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

OCT 06 1989

Formation	Content	From	To	Size	Put In	Pulled out
		0	257	8-5/8"	257	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged @ 4650' w/35 sx; 843' w/35 sx; 518' w/35 sx; 300' w/35 sx; 60' w/25 sx and
rat hole w/10 sx; total 175 sx 60-40 poz, 4% gel. Job by Halliburton, ticket #807995.
Completed 7:15 P.M. 9/13/89

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address RR 3, Winfield, KS 67156

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John D. Howard, Jr. General Manager

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

John D. Howard, Jr. (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John D. Howard, Jr.

(Address) 200 W. Douglas, Ste. 820, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 28rd day of September, 19 89

Virginia S. Fabian
Notary Public Virginia S. Fabian

My Commission Expires: August 5, 1991

