

15-191-20947-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

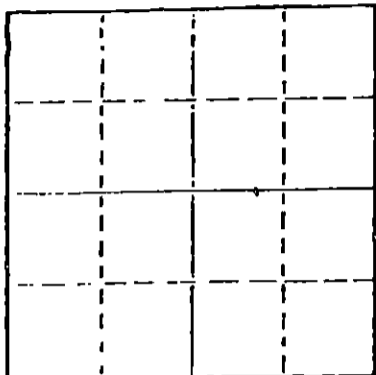
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sumner County, Sec. 1 Twp. 34S Rge. 3W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C NW SW

Lease Owner Sanders Oil Company
Lease Name Baker Well No. 1

Office Address 910 Sutton Place

Character of Well (Completed as Oil, Gas or Dry Hole)
dry hole



Locate well correctly on above
Section Plat

Date Well completed 10-7-79 19
Application for plugging filed 10-7-79 19
Application for plugging approved 10-7-79 19
Plugging commenced 10-7-79 19
Plugging completed 10-7-79 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Duane Rankin

Producing formation Depth to top Bottom Total Depth of Well 4632

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface		0	252	8 5/8	252	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud & 40 Sx @ 240'
mud, bridge plug, $\frac{1}{2}$ Sx hulls @ 40'
5 Sx in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Pratt, Kansas

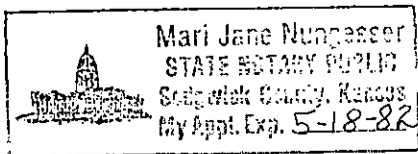
STATE OF Kansas COUNTY OF Sedgwick, ss.
Timothy E. Brandt (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
1104 Douglas Building Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 8th day of October, 1979

[Signature] Notary Public.

My commission expires May 18, 1982



RECEIVED
STATE CORPORATION COMMISSION
OCT 12 1979
CONSERVATION DIVISION
Wichita, Kansas