

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-129-20881.00-00

LEASE NAME Soupiset D

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

1830 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 3 TWP. 33SRGE. 43 XXXXX(W)

COUNTY Morton

Date Well Completed 8/7/87

Plugging Commenced

Plugging Completed 8/7/87

LEASE OPERATOR Cities Service Oil and Gas Corporation

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112

PHONE#(405) 949-4432 OPERATORS LICENSE NO. 5447

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? Yes If not, Is well log attached? Yes

Producing Formation None - Dry Hole Depth to Top ---- Bottom ---- T.D. 5083'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Morrow	Dry			8 5/8"	1370'	0'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.

Plugged well with Class H cement as follows: Plug #1 4758-4600' 60 sxs; Plug #2 1420-1300' 50 sxs; Plug #3 750-560 40 sxs; Plug #4 surface 10 sxs; Plug #5 rathole 10 sxs; Plug #6 mouse hole 10 sxs. P & A completed on 8/7/87.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Exeter Drilling Company License No.

Address P. O. Box 17349, Denver, Colo. 80202

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Del G. Oliver, Special Projects Manager

(Employee of Operator) or (Operator), of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, that the same are true and correct, so help me God.

(Signature)

Del G. Oliver

(Address)

3545 NW 58th Street
Oklahoma City, Oklahoma 73112

SUBSCRIBED AND SWORN TO before me this 21 day of September, 1987

My Commission Expires: 4-24-89

Notary Public
STATE CORPORATION COMMISSION

SEP 22 1987

Form CP.
Revised 08-

CONSERVATION DIVISION
Wichita, Kansas