STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wickita, Kansas 67202

STATE OF OKLAHOMA

## WELL PLUGGING RECORD K.A.R.-82-3-117

Pi	NUMBER_	05-129-21130-00-00

LEASE NAME Baughman Z

TYPE OR PI	RINT
IOTICE: FILL out	completely
and return to	Cons. Div.
office within	30 days.

WELL	NUME	BER	#2			_
462	0'	F†:	from	s	Section	Line

<u>198</u>	<u>0'</u>	_ Ft.	from	Ε	Sect	noit	Line
SEC.	4	TWP.	33S R	ε.	43	XXXX	}⊢(W)

LEASE OPERATOR OXY USA INC.					SEC. 4 TWP. 338 RGE. 43 XXXXr(W)				
ADDRESS P.O. BOX 26100						COUNTY Morton			
PHONE#(405)7	49-2374OPERATOR		all Completed _						
Character of We	11D & A	Pluggl	ng Commenced	5/2/92					
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed5			
The plugging pr	oposal was approve	d on	May	2, 1992			(date)		
by <u>District #6</u>					(K	CC District Age	entis Name).		
Is ACO-1 filed?	<u>ye</u> sIf no	t, is well	log a	ttached?	Yes				
Producing Forma	tion <u>None (Dry Ho</u>	<u>le)</u> Depti	h to I	ор	Bot	romT.D.	5150 <b>†</b>		
Show depth and	thickness of all w	ater, oll a	and ga	s format	ions.				
OIL, GAS OR WA	TER RECORDS				CASING RECO	ORD	<del></del>		
Formation	Content	From	То	Size	Put in	Pulled out			
Morrow	Dry			8 5/8"	1366	0'			
			-	-			-		
laced and the vere used, sta Plugged wel	all the manner in method or methods te the character 1 as follows: 100	used in in of same a sx 2700°-2	ntrodu and de 2500';	eing it epth plac 50 sx 14	into the hoced, from 100°;	ole. If cement feet to fe $50 \text{ sx } 700^{\circ}-600$	or ofher plug eet each set )'; 10 sx		
40'-4'; 15	sx rat hole; 10 sx	mouse hole	e. Al	1 pluggir	1g cmt 60/4	O poz containir	ng 6% gel.		

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Well Services License No.\_\_\_\_\_\_\_\_

Address LIberal, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: OXY USA INC.

VIC TUMLINSON (Employee of Operator) or (Operator) or above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed that

COUNTY OF OKLAHOMA

(Address) P.O. BOX 26100, OKC, OK 73126-0100

SUBSCRIBED AND SWORN TO before me this 7th day of May \_\_\_\_\_\_,19 92

(Signature)

The day of May 19 92

RECEWED

Notary Public

My Commission Expires: \_\_

the same are true and correct, so help me God.

8/19/95

MAY 1 5 1992