WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-129-21315-00 -00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Voiles WELL NUMBER \_\_\_\_ 3-4 TYPE OR PRINT NOTICE: Fill our completely 2970 FSL Ft. from S Section Line and return to Cons Div. office within 30 days. 4290 FEL Ft. from E Section Line LEASE OPERATOR Hugoton Energy Corporation SEC. 4 TWP. 33S RGE. 43W (E)or(W) ADDRESS 301 N. Main, Suite 1900 COUNTY Morton PHONE # (316) 262-1522 OPERATORS LICENSE NO. 3871 Date Well Completed \_\_\_\_08/29/94 Plugging Commenced \_\_\_\_08/30/94 Character of Well D&A (Oil, Gas, D&A, SWD, - Input, Water Supply Well) 08/30/94 Plugging Completed The plugging proposal was approved on \_\_\_\_\_08/29/94 (date) \_\_\_\_\_ (KCC District Agent's Name) by District\_1\_ Is ACO-1 filed? YES \_\_\_\_\_\_If not, is well log attached?\_\_\_\_\_ Producing Formation NA Depth to Top NA Bottom NA T.D. 5120' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Pulled out Formation Content From Tο Size Put in surface 8-5/8" 1398' Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from\_\_\_\_feet to\_\_\_\_feet each set. 100 sacks at 2550', 50 sacks at 1920', 50 sacks at 1410', 40 sacks at 400', 10 sacks at 40', 15 sacks in Rat hole, 60/40 Poz. (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor Allen Drilling Company \_\_\_\_\_ License No. 5418 Address P.O. Box 1389, Great Bend, KS 67530 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hugoton Energy Corporation STATE OF Kansas COUNTY OF Sedgwick ss. /Employee of Operator) or (Operator) of above-described Jim Gowens, V.P. Exploration well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so belo me God. (Signature)\_\_\_

> (Address) 3/1 N. Main, Suite 1900 Wichita, KS 67202CENED SUBSCRIBED AND SWORN TO before me this 21 day of Sept

STATE SORPESATION COMMISSION

My Commission Expires: \_\_\_

**NOTARY PUBLIC** STATE OF KANSAS

My Appt. Exp.

WForm CP-4 Revised 05-88