

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-191-20935-00 00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER J. A. Allison (# 5027)
ADDRESS 300 West Douglas - Suite 305
Wichita, Kansas, 67202-2975 PHONE # (316)-263-2241

LEASE (FARM NAME) K. U. WELL NO. 1

WELL LOCATION C SE SE SEC. 23 TWP. 34S RGE. 2W (East)(West) X

COUNTY Sumner TOTAL DEPTH 2597' FIELD NAME _____

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No ACO-1 filed? _____
(If not, state reason why) The Daily Drilling Report is Attached

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. A. Allison ADDRESS Wichita, Kansas

PHONE # (316)-263-2241

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME J. A. Allison

ADDRESS 300 West Douglas - Suite 305
Wichita, Kansas, 67202-2975 PHONE # (316)-263-2241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

OCT 17 1983

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
Applicant /or Acting Agent

DATE: 10-13-83

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. HDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

October 21, 1983

THIS NOTICE

JAN 2 1 1983

EXPIRES

WELL PLUGGING NOTICE

K.U. #1
C SE SE SEC. 23-34-2W
Sumner Co., Ks.
2597'
Kelso Casing Pulling

J.A. Allison
300 West Douglas, Suite 305
Wichita, Ks. 67202-2975

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script, appearing to read "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #2, 202 Century Plaza, 111-W.Douglas, Wichita, Ks. 67202, 316-262-8330
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. 2