STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number	5-191-20,94	7-00-00 10f thi	s well)		
	Sanders Oil Compa			<u>-</u>	
	910 Sutton Place			_	
Lease (Farm Nam	Baker			Well No	1
	C NW SW				
County Sur	nner	Total Depth	4632	Field Name	·
	Gas WellInput We				
Well Log attach	ed with this applicat	ion as requi	redУ	es	
	lugging is desired to				
	representative autho		, -		
Plugging Contrac	etor <u>Hal</u> liburto	on	<u></u>	License No	•
Address	Pratt, Kai	nsas			
Invoice covering	Pratt, Kan assessment for plug	ging this we	ll should	be sent to:SMT	RECEIVED
Name Sande.	rs Oil Company			· · · · · · · · · · · · · · · · · · ·	207 TO THE WISSION
Address 910 S	utton Pla c e Wich:	ita, Kansas	67202	CANON	1979
and payment will	be guaranteed by ap	plicant or a	cting agen		TOTALION DIVISION
		Sign		pplicant or Acti	and the same of th



Governor
Chairman
Commissioner
Commissioner
Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 11, 1979

WELL PLUGGING AUTHORITY

Well No. 1
Lease Baker
Description NE NW SW
Section 1-34S-3W
County Sumner
Total Depth 4623'
Plugging Contractor Brandt Drlg.

Sanders Oil Company 910 Sutton Place Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrator

Duane L. Rankin, P.O. Box 967, Great Bend, KS, 67530, is hereby assigned to supervise the plugging of the above named well.