# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

REPEIVED RESIDENT FORM CANCELL SO 1988 Rev. 6/4/
UEC 30 1988 Rev. 6/4/
CONSERVATION DIVISION
Wichita, Kansas

## WELL PLUGGING APPLICATION FORM (File One Copy)

115 100 00500 00000
API NUMBER 15-129-20662-00 (of this well)  (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR OXY USA Inc. OPERATORS LICENSE NO. 5447
ADDRESS P. 0. Box 26100, OkTahoma City, OK 73126-0100 PHONE # (405) 749-2471
LEASE (FARM) Soupiset A WELL NO. 3 WELL LOCATION 4620'FEL COUNTY Morton
SEC. 2 TWP. 33S RGE. 43 (W) TOTAL DEPTH 5050' PLUG BACK TO 5023'
Check One:
OIL WELL GAS WELL _X D & A SWD or INJ WELL DOCKET NO
SURFACE CASING SIZE 8-5/8" SET AT 1367' CEMENTED WITH 650 SACKS
CASING SIZE 5-1/2" SET AT 5050' CEMENTED WITH 225 SACKS
PERFORATED AT 4628-4630'; 4634-4636'
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL A service company will be used to plug
or interest of the service company will be used to plug
and abandon this well in accordance with Kansas Corporation Commission's rules
and regulations.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes Yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN January 14, 1989
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et sec AND THE RULES REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
0XY USA Inc. Attn: Dan Cox PHONE # (316) 697-4427
ADDRESSDrawer K, Elkhart, Kansas 67950
PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 689
ADDRESS P.O. Box 506, Liberal, Kansas 67901 PHONE # (316) 624-7455
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui Aynulud Ful (Operator or Agent)
DATE: 12-27-1988

### State of Kansas



#### Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

January 4, 1989

APR 4 1989

WELL PLUGGING NOTICE

**EXPIRES** 

Soupiset A #3 1830'FSL 4620'FEL Sec. 02-33S-43W Morton County

OXY USA, Inc. P. O. Box 26100 Oklahoma City, OK 73126-0100

#### Gentlemen; ·

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760