

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-129-20705-00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)  
LEASE OWNER Cities Service Oil & Gas Corp. #5447  
ADDRESS 3545 North West 58th Street, - Oklahoma City, Oklahoma 73112  
LEASE (FARM NAME) Worthington A WELL NO. 4  
WELL LOCATION 1830' FSL, 1320' FWL SEC. 2 TWP. 33 RGE. 43 (~~EAST~~) (WEST)  
COUNTY Morton TOTAL DEPTH 5050' FIELD NAME N. Winter  
OIL WELL        GAS WELL        INPUT WELL        SWD WELL        D&A XX  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No. Not Comp. yet.  
(IF NOT STATE REASON WHY)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8/1/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND  
REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Gilliam ADDRESS 409 Cosmos Street  
Probaby Elkhart, KS. 67950  
PLUGGING CONTRACTOR Daco, Inc. LICENSE NO. 38  
ADDRESS Drawer 3010, Borger, Texas 79007

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME New Well  
ADDRESS \_\_\_\_\_

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

STATE CORPORATION

JUL 30 1984

CONSERVATION DIVISION  
Wichita, Kansas

R. Hui -  
SIGNED:

Raymond Hui  
APPLICANT OR ACTING AGENT

DATE: July 27, 1984

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

### THIS NOTICE

NGV 0 2 1984

August 2, 1984

EXPIRES

### WELL PLUGGING NOTICE

Worthington "A" #4  
1830' FSL - 1320' FWL  
Sec. 2-33-43W  
Morton County

Cities Service Oil & Gas Corporation  
3545 NW. 58th Street  
Oklahoma City, Okla. 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "Jack M. McCord", written over a horizontal line.

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).