

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84
RECEIVED
STATE CORPORATION COMMISSION
AUG 02 1984

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-129-20674-00 00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corp. OPERATORS LICENSE NO. 5447

ADDRESS 3545 N.W. 58th Street, Okla. City, Okla. 73112 PHONE # (405) 949-4400

LEASE (FARM) Soupiset C WELL NO. 1 WELL LOCATION SW SE COUNTY Morton

SEC. 2 TWP. 33 RGE. 43 ~~XXXX~~ (W) TOTAL DEPTH 5080' PLUG BACK TD 3807'

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 1358' CEMENTED WITH 775 SACKS

CASING SIZE 5 1/2" SET AT 3868' CEMENTED WITH 175 SACKS

PERFORATED AT 3559 - 64'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Service Co. (Daco, Inc.) will be used to plug
this well. Plugging will be done in accordance w/ state requirements.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-10-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Gilliam PHONE # (316) 697-4427

ADDRESS 409 Cosmos Street, Elkhart, KS. 67950

PLUGGING CONTRACTOR Daco, Inc. LICENSE NO. 38

ADDRESS Drawer 3010, Borger, TX 79007 PHONE # (806) 273-7321

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Gilliam
(Operator or Agent)

DATE: 8-1-84

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 02 1981

EXPIRES

August 2, 1984

WELL PLUGGING NOTICE

Soupiset "C" #1
SW-SE
Sec. 2-33-43W
Morton County

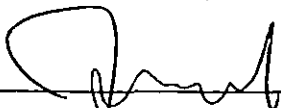
Cities Services Oil & Gas Corporation
3545 N.W. 58th Street
Oklahoma City, Okla. 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,



Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

MAY 17 1984

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-129-20674 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Cities Service Oil & Gas Corporation

ADDRESS 3545 N.W. 58th Street - Oklahoma City, OK 73112

LEASE (FARM NAME) Soupiset C WELL NO. 1

WELL LOCATION SW SE SEC. 2 TWP. 33 RGE. 43 (~~EAST~~) (WEST)

COUNTY Morton TOTAL DEPTH 5080 FIELD NAME N. Winter

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes - ACO-1 Attached
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-24-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bob Gilliam ADDRESS Drawer K, 409 Cosmos St., Elkhart, KS 67950

PLUGGING CONTRACTOR Daco, Inc. LICENSE NO. 38

ADDRESS Drawer 3010, Borger, TX 79007

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Mr. Carl Stevens, Acctg. Sec., Cities Service Oil & Gas Corp.

ADDRESS 3545 N.W. 58th St., Oklahoma City, OK 73112

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT,

Raymond Hur

SIGNED: Raymond Hur
APPLICANT OR ACTING AGENT

DATE: 5-16-84

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 21 1984

EXPIRES

May 21, 1984

WELL PLUGGING NOTICE

Soupiset "C" #1
SW-SE
Morton County
Sec. 2-33-43W

Cities Service Oil & Gas Corp.
3545 N.W. 58th St.
Oklahoma City, Okla. 73112

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