FORM CP-1 Rev.03/92

RECEIVED STATE CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

NOV 1 3 1995

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE COPY)

API MINISTRATION 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Wheeler Energy Co. KCC LICENSE ≠ 7203
WELL OPERATOR Wheeler Energy Co. KCC LICENSE # 7203 ADDRESS P. O. Box 1439 (owner/company name) CITY Tulsa CITY Tulsa
STATE OK ZIP CODE 74101-1439 CONTACT PHONE # (918) 587-7474
LEASE Cosgrove WELL# 1-4 SEC. 4 T. 33S R. 33 (East West)
-N/2-NE/4-NW/4 spot location/QQQQ county Seward
330 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)
1980 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL DGA SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8" SET AT 1684' CEMENTED WITH 665 SACKS
SURFACE CASING SIZE 8-5/8" SET AT 1684' CEMENTED WITH 665 SACKS PRODUCTION CASING SIZE 4-1/2" SET AT 6198' CEMENTED WITH 565 SACKS DV tool at 3096' SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 6034-6041' 2 SPF 5580-5584' 4 SPF
ELEVATION 2823.5 T.D. 6200' PBTD 6133' ANHYDRITE DEPTH 1600' (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Set CIBP at 5530! 50 sack plug at 1684', 30 sack plug
at 720', 10 sack plug 40-4', cut off 8-5/8" casing at ground level and weld on
TD plate, orders from Steve Durant (If additional space is needed attach separate page)
is well log attached to this application as required? Yes is aco-1 filed? Yes
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Crown Consulting, Inc PHONE# () (316) 624-0156
ADDRESS P. O. Box 1816 city/state Liberal, KS 67905-1816
PLUGGING CONTRACTOR Sargent's Casing Pullers KCC LICENSE # 6547
(company name) (contractor's) ADDRESS 620 S. Lincoln, Liberal, KS 67901 PHONE # () (316) 624-7455
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11-15-95
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 11-03-95 AUTHORIZED OPERPTOR/AGENT: (Signature)

6/16

6/96



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner Judith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 14, 1995

Wheeler Energy Co P O Box 1439 Tulsa OK 74101-1439 Cosgrove #1-4 API 15-175-21,339 330 FNL 1980 FWL Sec. 04-33S-33W Seward County

Dear Crown Consulting, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the abovecaptioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

> David P. Williams Production Supervisor

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760

Conservation Division, Finney State Office Building 130 S Market, Room 2078, Wichita, Kansas 67202-3802 (316) 337-6200