

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

15-025-10104-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 26 1980  
CONSERVATION DIVISION  
Wichita, Kansas

API Number 15 - - NONE  (of this well)

Lease Owner Union Oil Company of California

Address 2000 Classen Center South Building  
Oklahoma City, Oklahoma 73106

Lease (Farm Name) J. C. Harper "G" Well No. 1

Well Location (1980' FNL & 1980' FWL) C SE NW Sec. 15 Twp. 34S Rge. 21 (E)      (W) X  
5656' TD

County Clark Total Depth 5100' PB\* Field Name Harper Ranch  
\*Cement retainer.

Oil Well      Gas Well X Input Well      SWD Well      Rotary D & A     

Well Log attached with this application as required No

Date and hour plugging is desired to begin December 1, 1980

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. C SE NW

Name of company representative authorized to be in charge of plugging operations:  
Gordon L. Ferguson Address Woodward, Oklahoma

Plugging Contractor Lillard Casing Pullers License No.     

Address Woodward, Oklahoma

Invoice covering assessment for plugging this well should be sent to:  
Name Union Oil Company of California  
Attn: J. D. Norman

Address 2000 Classen Center South Building  
Oklahoma City, Oklahoma 73106

and payment will be guaranteed by applicant ~~or acting agent~~.

Signed: By: J. D. Norman  
Applicant ~~or Acting Agent~~  
J. D. Norman - Senior Clerk

Date: November 25, 1980

State of Kansas



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

December 2, 1980

WELL PLUGGING AUTHORITY

Well No.	1-"G"
Lease	J. C. Harper
Description	C SE NW
Section	15-34S-21W
County	Clark
Total Depth	5656'
Plugging Contractor	Lillard Casing Pullers

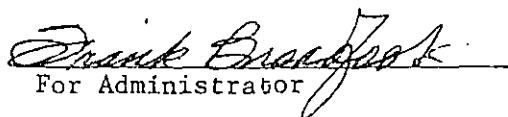
Union Oil Company of California  
2000 Classen Center South Building  
Oklahoma City, Oklahoma, 73106

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
For Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, Kansas, 67846  
is hereby assigned to supervise the plugging of the above named well.