Made sho 1/1/188 Inc.

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-025-20331-00 (of this well)  (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Big J Production Co. OPERATORS LICENSE NO. 5154
ADDRESS 427 N. St. Francis, Wichita, KS 67202 PHONE # 616) 267-6248
LEASE (FARM NAME) Harper WELL NO. 1
WELL LOCATION S/2 NW/4 NW/4 SEC. 20 TWP. 34 RGE.21 (K)or(W)
COUNTY Clark TOTAL DEPTH 5500 FIELD NAME
check one: OIL WELL XGAS WELL INPUT WELL SWD WELL D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN unknown, will notify you when have contra
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
J. E. Jespersen ADDRESS 427 N. St. Francis, Wichita, KS 6720
PHONE # (316) 267-6248
PLUGGING CONTRACTOR unknown at this time LICENSE NO. LICENSE NO.
J. E. Jespersen  ADDRESS 427 N. St. Francis, Wichita, KS 6720  PHONE # (316) 267-6248  PLUGGING CONTRACTOR unknown at this time LICENSE NO. STATE CONTRACTOR UNKnown at this time LICENSE NO. STATE CONTRACTOR UNKNOWN CONTRAC
PLUGGING CONTRACTOR unknown at this time LICENSE NO.  STATE CONTRACTOR Unknown at this time  ADDRESS PHONE # ()  INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  NAME Big J Production Co.  ADDRESS 427 N St. Francia Wichia, WS. PHONE # (216) 267 (218)
NAME Big J Production Co.
ADDRESS 427 N. St. Francis, Wichita, KS PHONE # (316) 267-6248
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.  KECHIVED  STATE CORPORATION COMMISSION  SIGNED:
MAR 1 1 1983  DATE: 3-7-83
CONSERVATION DIVISION

Wichita, Kansas



JOHN CARLIN MICHAEL LEINEN R; C, (PETE) LOUX PHILLIP R, DICK JUDITH MCCONNELL BRIANGY, NOLINE . GOVERNOR CHAIRMAN COMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL. COUNSEL

THIS PERMIT

· SEP 1 0 1983

**EXPIRES** 

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

June 10, 1983

#### WELL PLUGGING NOTICE

Harper #1 S/2 NW/4 NW/4 Sec.20-34S-21W Clark Co., Ks. T.D. 5500' Unknown (Plug. Cont.)

Big J. Production Co. 427 N. St. Francis Wichita, Kansas 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #1, 302 W. McArtro, Dodge City, Kansas 67801 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1