

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-025-00114-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Sunray Mid-Continent Oil Company
(Applicant)
Address Box # 1878, Wichita, Kansas

Lease (Farm Name) J. C. Harper Well No. 1

Well Location C-SE-SE Sec. 21 Twp. 34S Rge. 21W (E) (W)

County Clerk Field Name (If any) Harper Ranch

Total Depth 7350 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? no If not, explain: _____

Will follow with plugging record

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____

Albert Johnson Address Wichita, Kansas

Plugging Contractor Roland & Reeves License No. _____

Address Okla. City, Okla.

Invoice covering assessment for plugging this well should be sent to _____

Sunray Mid-Continent Oil Company Address Box # 1878, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: W. M. Montgomery
Applicant or Acting Agent

Date: July 17, 1959

RECEIVED
STATE CORPORATION COMMISSION

JUL 18 1959

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 21 T 34 R 21W
BOOK PAGE 52 LINE 10

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

July 21, 1959

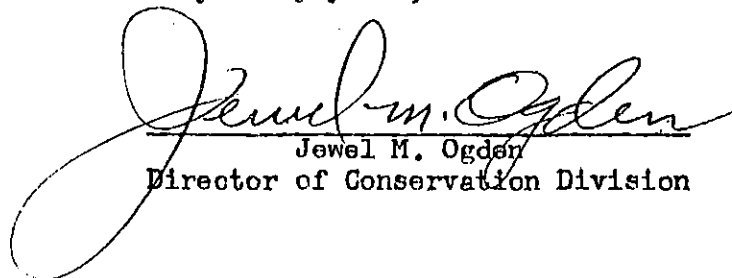
Well No.	1
Lease	Harper
Description	C SE SE 21-34-21W
County	Clark
File No.	52-10

Sunray Mid-Continent Oil Company
Box 1878
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022