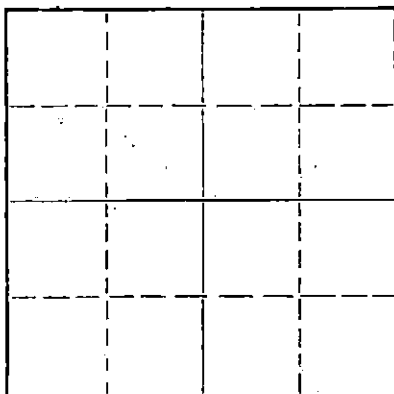


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

**R**WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Flat

Harper County. Sec. 34 Twp. 31 Rge. 9 (E)W (W)  
Location as "NE/CNW/SW" or footage from lines C SE NE  
Lease Owner The Artnell Co.  
Lease Name Newberry #1 Well No.  
Office Address Great Bend, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole)  
Date well completed 19  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced 12-28-59 19  
Plugging completed 12 31-59 19  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel  
Producing formation Depth to top Bottom Total Depth of Well 4455 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8" | 226'   | none       |
|           |         |      |    | 5-1/2" | 4423'  | 3733'      |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Checked the hole to 4420' and found it open.  
Filled w/sand to 4360' and dumped 5 sacks of cement with bailer. Pulled 5 1/2" casing.  
Cleared hole and checked fluid to 300'.  
Mudded the hole to 200', set rock bridge to 190' and dumped 20 sacks of cement. Mudded the hole to 35', set rock bridge to 30' and ran 10 sacks of cement to base of cellar.

PLUGGING COMPLETED

RECEIVED  
STATE CORPORATION COMMISSION

JAN 11 1960

Name of Plugging Contractor Knight Casing Pulling Co.  
Address Chase, Kansas  
(If additional description is necessary, use BACK of this sheet)

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS COUNTY OF RICE, ss.  
I, Noel J. Knight (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight  
Chase, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 5th day of January, 1960

Thomas V. Duggan  
Notary Public.

My commission expires 9-27-62

DRILLERS LOG

15-577-10114-0000

#1 Newberry

CASING RECORD:  
Ran 7 Jts. or 228'  
of 8-5/8" surface  
casing.  
TOTAL DEPTH:  
4455'

COMPANY: Leben Drilling, Inc.  
CONTRACTOR: Strata Drilling, Inc.  
COMMENCED: April 3, 1958  
COMPLETED: April 18, 1958

DESCRIPTION:  
C SE 1/4 NE 1/4  
Section 34-31S-9W  
Harper Co., Kansas

| <u>FORMATION</u>    | <u>FROM</u> | <u>TO</u> | <u>REMARKS</u>   |
|---------------------|-------------|-----------|--|
| Surface soil & sand | 0           | 75        | Ran 7 Jts. or 226' 8-5/8" surface casing; cemented w/150 sacks of cement; 300 lbs. of c. c.. |
| Shale               | 75          | 350       |  |
| Shale & Red Bed     | 350         | 1230      | Ran 142 Jts. of 5 1/2" O. D. casing; cemented with 100 sacks of cement.                      |
| Anhydrite           | 1230        | 1255      |  |
| Shale & Shells      | 1255        | 1300      |  |
| Shale & Lime        | 1300        | 2465      |  |
| Shale               | 2465        | 2665      |  |
| Lime & Shale        | 2665        | 3215      |  |
| Lime                | 3215        | 3460      |  |
| Lime & Shale        | 3460        | 3635      |  |
| Lime                | 3635        | 4455      |  |
| TOTAL DEPTH 4455'   |             |           |  |

STATE OF KANSAS )  
                          ) ss:  
COUNTY OF BARTON )

I certify that this is a true and correct copy of the above log to the best of my knowledge.

**RECEIVED**  
STATE CORPORATION COMMISSION

AUG 1 1960

CONSERVATION DIVISION

STRATA DRILLING, INC.

*Jim B. McWilliams*  
Jim B. McWilliams, Sec-Tres.

Subscribed and sworn to before me this 4th day of April, 1958.

*Robert E. Southern*  
Robert E. Southern Notary Public

My Commission Expires:

November 9, 1959