| STATE OF KANSAS<br>STATE CORPORATION<br>130 S. Market, Ro-<br>Wichita, KS 6720 | ON COMMISSION<br>om 2078   | WELL PLUG<br>K.A.R.   |                                 | 1E CORD<br>•1 17   | API NUMBER 15-151-20831-0000 LEASE NAME Healy WELL NUMBER 1 |                                    |                |  |  |
|--|--|---|---------------------------------|--|---|------------------------------------|----------------|--|--|
| •  | . 4671   | TYPE OR PRINT TICE: Fill out completely and return to Coas. Div. office within 30 days. |                                 |  | WELL NUM  | BER 1                              |                |  |  |
|  | 48   |   |                                 |  |   | _ Ft. from S                       | 1              |  |  |
|  | . •  |   |                                 |  | 4620  | ft. from (E)                       | Section Line   |  |  |
| LEASE OPERATOR Knighton Oil Company, Inc.                                      |  |   |                                 |  |   | SEC. 20 TWP. 28 RGE. 13 (E) or (W) |                |  |  |
|  | 1 S. Broadway, S   |   | Pratt                           |  |   |                                    |                |  |  |
| PHONE (316) 264  | -7918 OPERATORS  |   | 1 Completed                     |  |   |                                    |                |  |  |
| Character of Well  | Gas  |   | Commenced _                     |  |   |                                    |                |  |  |
|  | SWD, Input, Water 5  |   | Completed _                     |  |   |                                    |                |  |  |
|  | osal was approved  | оп  | lugus                           | t 23, 20   | 000   |                                    | (date)         |  |  |
| by David P. 1  | Villiams   |   |                                 | <del>-</del>   | (KC   | District Ag                        | entis Name).   |  |  |
| Is ACO-1 filed?  | yes If not,  | is well   | log at                          | tached?  | У   | es                                 |                |  |  |
| Producing Format   | on <u>Indian</u> Cave  | Depth   | to To                           | p2892  | 2 · Botto   | 2902 7.0                           | 3242           |  |  |
| Show depth and th  | rickness of all wat  | er, oli a   | nd gas                          | formetic   | ons.  |                                    |                |  |  |
| OIL, GAS OR WATE   | ER RECORDS   | SING RECOF  | RD                              | <del></del>  |   |                                    |                |  |  |
| Formation  | Content  | From  | То                              | Size   | Put In  | Pulled out                         | <del></del>    |  |  |
| •  | S  | urrace  | 254                             | 8 5/8"   |   | None                               |                |  |  |
|  | Production Pi  | <u> </u>  | .323                            | 1 4 1/2  | 11  | 1980                               |                |  |  |
| placed and the were used, stat<br>First plug at<br>Second plug a               | the manner in wheethod or methods use the character of 800' w/50sxs cet 271' w/50sxs cet 40' w/10sxs cem | sed in in<br>f same an<br>ment (60<br>ement (6  | troduc<br>nd de<br>0/40<br>0/40 | ing it ing the property of the | od, from<br>gel)  | le. If coment                      | ar other plud  |  |  |
| Name of Plugging   | Contractor Prat  | t Well S  | urfa                            | ce   |   | lcense No                          | 5893           |  |  |
|  | Box 847 Pratt  |   |                                 |  |   |                                    | <u></u> -      |  |  |
| NAME OF PARTY RE   | SPONSIBLE FOR PLUGG  | ING FEES:   | Kni                             | ghton Oi   | il Co., I   | nc.                                | 41             |  |  |
| STATE OF KAI   | NSAS C   | OUNTY OF  | SE                              | DGWICK   | <u> </u>  | _,35.                              |                |  |  |
| Earl M. Ki   | nighton, Jr.   |   |                                 |  | Employee o  | f Operator) (                      | or (Operator)  |  |  |
| statements Light<br>KANSAS CORPORATION OF                                      | meli, being first d  | ntained a   | d.                              | ith, says<br>  log of :<br> <br>  Signature  |   | described we                       |                |  |  |
| OCT 16 20  | 00   |   | 6.1                             | (ddress)   | 221 S. B<br>Wichita,  | roadway, #<br>KS 60/202            | 710//          |  |  |
| CONSERVATION DI<br>WICHITA, KS   | ASUES CRIBED AND SWO   | RN TO bef   | ore m                           | this 19  | oth day   | 0gtobe                             | r , %2000      |  |  |
|  | My Commission Expl   | res: <u>9/</u>  | 30/0                            | 3 74   | David D   | Montague                           | 11 A           |  |  |
|  | DAVID D. I Notary Public- My Appt. Expires 9-  |   |                                 |  |   |                                    | Rev steel 33-6 |  |  |

| STATE CORPORATION COMMISSION  130 S. Market, Room 2078  Wichita, KS 67202 |  | WELL PLUGGING (<br>K.A.R82-3-1          |                         | API NUMBER 15-15.1-20,831-0000<br>LEASE NAME 14eg/4 |                                 |                                   |  |
|---|--|---|-------------------------|---|---------------------------------|-----------------------------------|--|
|   |  | Same on the                             |                         | WELL NUMBER ONE                                     |                                 |                                   |  |
| , "   |  | TYPE OR PR<br>Fill out <u>compl</u> e   | etely and ret           | 1100  |                                 |                                   |  |
|   | to Cons.   | Div. office wit                         | thin 30 days.           | <b>.</b>  | - 1                             | of Section (circle one)           |  |
| LEASE OPERATOR Knight   | ton Oil Co. In                                       |   |                         | <del>-</del>  |                                 | of Section (circle one) - NW - NW |  |
| ADDRESS 221 5, B  | roadway.   | Suite 7                                 | <u>//0</u> s            | EC. 20 TUP. 2                                       | 28 s. RGE _                     | 13 (E) or (W                      |  |
| CITY, STATE, ZIP Wichi  | ta Kansas  | 67                                      | _                       | OUNTY   | ^                               |                                   |  |
| PHONE#( 3/6) 264 79/8   | •  |   |                         | ate Well Completed                                  |                                 |                                   |  |
| Charatan of Hall Gas  | ,  |   |                         | ate Plugging Comme                                  |                                 | Lew 9. 2000                       |  |
| (OIL, (Gas),  | D&A, SWD, Input, Water S                             | upply Well)                             |                         | ate Plugging Compl                                  | •                               |                                   |  |
| The plugging proposal was a   | innroved on Souta                                    | when 2.                                 | 5 200                   | are reasons compr                                   | · · · · ·                       | (date                             |  |
| by  |  | movoo a.                                | J av                    | <del></del>   | (KCC                            | District Agent's Name             |  |
| Is ACO-1 filed?   |  | ttachad?                                |                         | :   |                                 | DIDEL TOE AGENCE & HOME           |  |
| Producing Formation(s)  |  |   | Dept                    | h to Top  | Bottom 3                        | 1.0. 3242                         |  |
| //  |  |   |                         | ione 1960,  |                                 |                                   |  |
| Show depth and thickness of Conditions of FOIL, GAS OR WATER RECORDS      | Well-Good  | , | (335 155                |   | K.B.)                           | CASING RECORD                     |  |
| FORMATION   | CONTENT  | FROM                                    | то                      | SIZE  | PUT IN                          | PULL OUT                          |  |
| · · · · · · · · · · · · · · · · · · ·                                     |  | 0'                                      |                         |   |                                 |                                   |  |
| ļ   | Surface Casing                                       | <u> </u>                                | 254                     | 85/8"   | 254                             | ·                                 |  |
|   | Production Cosing                                    | 0'                                      | 3242'                   | 4/2"  | 32.31                           | 1975                              |  |
|   |  | ļ                                       |                         |   | <del> </del>                    |                                   |  |
|   |  |   |                         |   | ŀ                               | 1                                 |  |
| Set C.I.B.P.  off of 1975.  Gel. Pulled                                   | feet each set.  at 2850'. 1                          | Dumped of 4/2"                          |                         | ement. Sh   | ot the 505x. Com                | 41/2" Casing                      |  |
| last 49 its, and  | pumped ses   | ment to                                 | secre                   | ace.  | <del></del>                     |                                   |  |
| Name of Plugging Contractor   | 12 11 11 11  | ~ .                                     | recessary. Ses<br>In C. | e <u>BACK</u> of this for                           | B.)                             |                                   |  |
| License No. 589   | 3  | SCPOILE.                                | <u> </u>                |   |                                 | _                                 |  |
| Address P.O. Box 84   | 17 Pratt (1)   | Paris                                   | Posts                   | Ks. 67/24   |                                 | •                                 |  |
| NAME OF PARTY RESPONDIBLE   |  | arl M.                                  | Mind.                   |   | nighten                         | 0:16                              |  |
| STATE OF Kansas   | COUNTY OF  | Past                                    | Magar                   | - 1   | negman                          |                                   |  |
| State State + 1   | OFFICE Mane P  | W. C. INC.                              | <del>-</del>            | ,ss.  | ٠,                              |                                   |  |
| duly all  | 7  | CEMPI                                   |                         |   | _                               | ribed well, being fire            |  |
| sworn on oath, says: That well as filed that the same                     | I have knowledge of the<br>e are true and correct, : | facts, statemer<br>so help me God.      | nts, and matt           | ers herein contain                                  | ed and the Light<br>STATE CORPO | MATION COMMISSION                 |  |
| (Signature) Stephen   | v E. Hart  |   |                         |   |                                 |                                   |  |
| (Address) 20.000 8  | 47. Peat KS 6  | 67/24                                   | 1.                      |   |                                 | [ 3 O 2000                        |  |
| Subscribed and Sworn T  | O before me this <u>36</u>                           | _ day of _ <u>()</u>                    | deper                   | 2000  |                                 | RVATION DIVISION<br>chita, Kansas |  |
|   | 3/12/21  | NOTE NOTE PUT                           | Olic                    |   |                                 |                                   |  |
| My Commission Expires:  | <u> 413/04.</u>                                      | V                                       |                         | AMY S. ROBE   |                                 | Form CP-4<br>Revised 12-          |  |
|   |  |   |                         | Appt. Expires 3//3/                                 | 64                              |                                   |  |

Form CP-4 Revised 12-5

15-151-20831-0000

## BIG SPRINGS DRILLING, INC.

P.O. BOX 8287 MUNGER STATION WICHITA, KANSAS 67208

400 NORTH WOODLAWN • (316) 681-1732 SUITE 29

December 17, 1980

RECEIVED KANSAS CORPORATION COMMISSION

OCT 16 2000

DRILLERS LOG

CONSERVATION DIVISION WICHITA, KS

Re: Healy #1

C NW NW

Sec 20 Twp 28S Rg 13W : Pratt County, Kansas

OPERATOR:

Earl M. Knighton

**CONTRACTOR:** 

Big Springs Drilling, Inc.

COMMENCED:

December 9, 1980

COMPLETED:

December 14, 1980

Surface Pipe:

Set 254' of 8 5/8" w/175 SX Common

2% gel 3% ccl

0 254 254'

Sand, Clay & Shale

1927'

Shale

1927'

3085

Lime & Shale

30851

3242'

Lime

3242'

RTD

We certify that the above and foregoing is a true and correct copy of the log on the Healy #1 located in Pratt County, Kansas.

Big Springs Drilling, Inc.

Subscribed and sworn to before me this 17th day of December, 1980.

My Commission

restriction read fusing Security Kensas My Appl Exp.

May 30, 1983