

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-20474-00-01 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR MARATHON OIL COMPANY OPERATOR'S LICENSE NO. 5171 ^{6/93}

ADDRESS P.O. Box 689, Oklahoma City, OK 73101-0689 PHONE # (405) 720-7373

LEASE (FARM) LAWRENCE "M" WELL NO. 1 WELL LOCATION _____ COUNTY Barber

SEC. 3 TWP. 31S RGE. 10 (X) or (W) TOTAL DEPTH _____ PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL XX DOCKET NO. 19,225

SURFACE CASING SIZE 8 5/8" SET AT 279 CEMENTED WITH 250 SACKS

Int. 5 1/2" SET AT 4110' CEMENTED WITH 150 SACKS
CASING SIZE Prod. 4" SET AT 4504' CEMENTED WITH 50 SACKS

PERFORATED AT 4434-37; CIBP @3900', 3750-85

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK possible JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Per KCC regulations with a CIBP above injection perfs.

APR 29 1993

CONSERVATION DIVISION (If additional space is needed use back of form.)
WICHITA, KS

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? XX IS ACO-1 FILED? XX
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Raymond J. Steppe, III PHONE # (405) 720-7373

ADDRESS 7301 N.W. Expressway, P.O. Box 689, Oklahoma City, OK 73101-0689

PLUGGING CONTRACTOR Sargent's LICENSE NO. 269

ADDRESS P.O. Box 506, Liberal, KS 67905-0506 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

Raymond J. Steppe III
(Operator or Agent)

DATE:

4/23/93

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

April 29, 1993

Marathon Oil Company
P O Box 689
Oklahoma City OK 73101-0689

Lawrence "M" #1
API 15-007-20474
510' FNL 810' FEL
SEC. 03-31S-10W
Barber County

Dear Mr. Steppe, III:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City KS 67801
(316) 225-6760