

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

15-677-10115-0000

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Mull Drilling Co., Inc. Address 670 Fourth Nat. Bank Bldg.  
(Applicant) Wichita, Kansas  
Lease (Farm Name) Schroth Well No. 2

Well Location NW/NE/NW Sec. 35 Twp. 31 Rge. 9 (E) (W)

County Harper Field Name (if any) Spivey-Grabs

Total Depth 4430' Oil  Gas  Dry Hole

Was well log filed with application?  If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 11-12-58

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner D. G. Comstock

Address Attica, Kansas

Plugging Contractor Wilson Inc.

Plugging Contractor's License No. 375

Address Stafford, Kansas

Invoice covering assessment for plugging this well should be sent to Mull Drilling Co., Inc. 670 Fourth National Bank Bldg. Address Wichita, Kansas

and payment will be guaranteed by applicant.

STATE CORPORATION COMMISSION  
DEC 1 - 1958  
CONSERVATION DIVISION  
Wichita, Kansas

D. G. Comstock  
Applicant or Acting Agent

Date 11-7-58

PLUGGING  
FILE SEC 35 T. 31 R. 9W  
BOOK PAGE 148 LINE 24



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

December 2, 1958

15-077-10115-0000

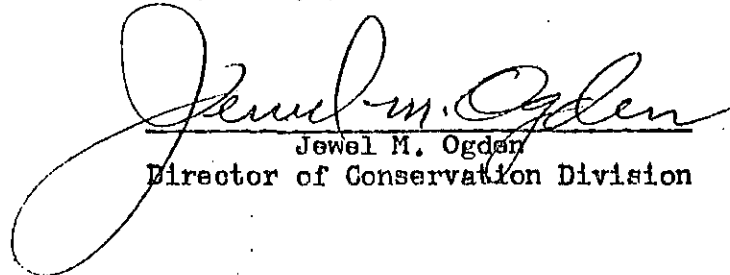
Well No. 2  
Lease Schroth  
Description NW NE NW 39-31-9W  
County Harper  
File No. 148-24

Mull Drilling Co., Inc.  
670 Fourth Nat'l Bk. Bldg.  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022