

15-077-20998-00-00

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # ~~15-007-20998~~ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR BISON PRODUCTION COMPANY KCC LICENSE # 31532
(owner/company name) (operator's)

ADDRESS 9320 E. Central CITY Wichita

STATE KS ZIP CODE 67206 CONTACT PHONE # (316) 636-1801

LEASE NEWBERRY WELL# 3 SEC. 35 T. 31S R. 9 (East West)

- SW - NW - NE SPOT LOCATION/QQQQ COUNTY HARPER

990 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL XX GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 209 CEMENTED WITH 175 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4406 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: OH 4406-4415

ELEVATION 1597 T.D. 4415 PSTD 4415 ANHYDRITE DEPTH
(S.K./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK XX JUNK IN HOLE

PROPOSED METHOD OF PLUGGING K.S.A. 55-101

02-05-97

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES

If not explain why? NO-NOT LOGGED

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

RUSSELL MEYERS PHONE# (316) 243-3011

ADDRESS P.O. Box 335 City/State Attica, KS 67009

PLUGGING CONTRACTOR SHAWNEE WELL SERVICE KCC LICENSE # 30346
(company name) (contractor's)

ADDRESS P.O. Box 333 Attica, Ks PHONE # (316) 254-7893

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 2/97

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/3/97 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

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LEE POULSEN
PETROLEUM GEOLOGIST

GEOLOGICAL REPORT

200 E. FIRST ST.
WICHITA, KANS.
316 262 0392

15-007-02,998

COMPANY BISON ENERGY CORP

WELL NEWBERRY #3

ELEV.

K.B. 1597'

FIELD Spivey - Grabs

D.F. 1595'

G.L. 1592'

LOC. Approx. 100' SE of SW NW NE Sec. 35 Twp. 31 S. Rge. 9 W.
Harper County, Kansas

Drilling Commenced May 2, 1984 T.D. Drilled 4415'

Drilling Completed May 8, 1984 T.D. Logged _____

Contractor Lobo Drilling Co.

ELECTRICAL SURVEYS

CASING

NONE

SURFACE _____

8 5/8" @ 209' / 175 sacks

PROD. 4 1/2" @ 4406 1/2' / 125 sacks



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 5, 1997

Bison Production Company
9320 E Central
Wichita KS 67206

Newberry #3
API #15-007-02,998
990 FNL 2310 FEL
Sec. 35-31S-09W
Harper County

Dear Russell Meyers,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231