

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-007,21,948-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hummon Corporation OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM) Bertha WELL NO. 1 WELL LOCATION C NE SW COUNTY Barber

SEC. 20 TWP. 31S RGE. 10 ~~(W)~~ (W) TOTAL DEPTH 4862' PLUG BACK TD 4837'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. (CL)

SURFACE CASING SIZE 8-5/8 SET AT 226' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 4861' CEMENTED WITH 125 SACKS

PERFORATED AT 4759 - 4762'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

DEC 12 1984  
12-12-84  
CONSERVATION DIVISION

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Rodgers PHONE # (316) 886-5482

ADDRESS 302 North Orchard, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 5105

ADDRESS 107 W. Fowler, Box 187, Medicine Lodge, KS PHONE # (316) 886-5665

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilber D. Berg  
(Operator or Agent)

DATE: December 10, 1984



JOHN CARLIN  
MICHAEL LENNEN  
H. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission  
CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 14 1985

EXPIRES

December 14, 1984  
WELL PLUGGING NOTICE

15-007-21948.0000

Bertha #1  
C NE SW  
Sec. 20-31S-10W  
Barber County

Hummon Corporation  
400 One Main Place  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760  
five days prior to plugging the well (KAR-82-3-113).