

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-191-20,245-00-0

LEASE NAME Netahla (OWDD)

WELL NUMBER #3

SPOT LOCATION 150' NW of C
NW SE

SEC. 6 TWP. 34 SRGE. 4 (E) or (W)

COUNTY Sumner

Date Well Completed 8-3-84

Plugging Commenced 8-3-84

Plugging Completed 8-3-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Mack Energy Co.

ADDRESS P. O. Box 400, Duncan, OK 73534

PHONE # (405) 252-5580 OPERATORS LICENSE NO. 8759

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?

Which KCC/KDHE Joint Office did you notify?

Is ACO-1 filed? yes If not, is well log attached?

Producing formation Depth to top bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 825' w/40 sx., Plug @ 300' w/35 sx., Plug @ 60' w/25 sx., Rat Hole 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682
Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well, and I certify that the same are true and correct, so help me God.

(Signature) Wilson Rains
Wilson Rains
(Address) 435 Page Court, 220 W. Douglas

SEP 07 1984
9-07-84
CONSERVATION DIVISION
SUBSCRIBED AND SWORN TO before me this 24 day of August, 19 84

Juanita M. Green
Notary Public
Juanita M. Green

My Commission expires: 10-4-87

