

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,456-0000

LEASE NAME Fincham

WELL NUMBER 31-4-12

SPOT LOCATION SE NW NE

SEC. 12 TWP. 28 RGE. 13 (E) or (W)

COUNTY Pratt

Date Well Completed 8/3/84

Plugging Commenced 8/3/84

Plugging Completed 8/3/84

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Phelps Dodge Fuel Development Corporation

ADDRESS 1225 17th St., Suite 2200, Denver, CO 80202

PHONE # (303) 296-0128 OPERATORS LICENSE NO. KCC#9623

Character of Well D&A
(Oil, Gas, D&A SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Richard Lacy, Dodge City

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4595'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
sand				10-3/4	327'	None
sand				8-5/8	1103'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1150' w/40 sx
600' w/40 sx
40' solid plug w/10 sx
RH 15 sx
60/40 Poz w/2% gel & 3% CaCl₂

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address N. Hwy. 281 Pratt, Kansas

STATE OF Kansas COUNTY OF Pratt, ss.

David L. Brandon (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION (Signature) David L. Brandon

AUG 29 1984

(Address) 1225 17th St., Suite 2200
Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this 27th day of August, 1984
CONSERVATION DIVISION
Wichita, Kansas

Savannah R. McClure
Notary Public

My Commission expires: Dec. 23, 1985