STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas                                     | Pratt  |                    | Count   | y. Sec. 11 T       | wp. <u>285</u> Rg  | e. (E) 13 (W)            |
|---|--|--------------------|---|--------------------|--|--------------------------|
| NORTH   |  |                    |   |                    |  |                          |
| , ,   | Lease Owner.   |                    | Drilling  | Inc.               |  |                          |
|   | Lease Name   |                    | ichita Pla  | aza Bldo           |  | Well No1<br>Kansas       |
|   |  |                    |   |                    |  | e                        |
|   | Date well comp   | leted              | 0.  | tober 23,          |  | 19.65                    |
|   | Application for p  | olugging filed_    | 0.  | ctober 23,         |  | 19 65                    |
|   |  |                    |   |                    |  | 19 65                    |
|   |  |                    |   |                    |  | 19 65                    |
|   |  |                    |   |                    |  | 1965                     |
|   | Reason for abanc   | ionment of we      | ell or producing                                  | g formation        | D O. A.  |                          |
|   | If a producing w   | vell is abandor    | ned, date of la                                   | st production_     | **   | 19                       |
|   |  |                    |   |                    |  | fore plugging was com-   |
| Locate well correctly on above<br>Section Plat                          | menced?Y   | es                 |   |                    |  |                          |
| Name of Conservation Agent who s  | upervised plugging of this                                 | well Arch          | nie V. Elv  | ing, Box 2         | 248, Prat  | t, Kansas                |
| Producing formation ==  |  |                    | Botton  | 1                  | Total Depth o  | of Well 4339 Feet        |
| Show depth and thickness of all wa                                      | iter, ou and gas formations                                | · ·                |   |                    |  |                          |
| OIL, GAS OR WATER RECO  | DRDS   |                    |   |                    |  | CASING RECORD            |
| FORMATION   | CONTENT  | FROM               | ТВ  | SIZE               | PUT IN   | PULLED DUT               |
|   | Surface casing   | 7                  |   | 13-3/8"            | 211'   | none                     |
|   | Surface casing   | <del>}</del>       | <del>                                      </del> | 8-5/8"             | 766'   | none                     |
|   |  |                    |   |                    |  |                          |
|   |  |                    | - <del> </del>                                    |                    |  |                          |
|   |  |                    |   |                    |  |                          |
|   |  |                    |   |                    |  |                          |
|   |  |                    |   |                    | <u> </u>   |                          |
|   | f hulls and 25 sa<br>emented with 1/3<br>wo sacks of cemen | sack of b          | ulls and  | 10 sacks o         | of cement  | •                        |
|   |  |                    |   |                    |  |                          |
|   | STATE CORPORATION COMMISSION                               |                    |   |                    |  | ME                       |
|   |  |                    |   |                    | THE PROPERTY OF THE PROPERTY O | N COME                   |
|   |  | <u>.</u>           |   |                    | 00-  | 152IOK                   |
|   |  |                    | <del></del>                                       |                    | UCT 28   | <del>1965</del> -        |
|   | <del></del>  |                    |   | <del>eo</del> ns   | Fibus  |                          |
|   |  |                    |   | U                  | ERVATION<br>Vichita, Kan   | DIVISION                 |
|   |  |                    |   |                    | Vichita, Kan   | Sag                      |
|   |  | _                  |   |                    |  |                          |
|   | (If additional   | description is nec | ACCURATE THE BACK                                 | of this shoot      |  | <del></del> _            |
| Name of Plugging Contractor   | Braden Drilling,   |                    | costary, use DACh                                 |                    |  |                          |
| Address   | 1620 Wichita Pla   | iza Bldg,          | Wichita,  | Kansas             |  |                          |
|   |  |                    |   |                    |  |                          |
| STATE OF <u>Kansas</u><br><u>James Tashef</u>                           | f , cour   |                    |   | owner) or (own     |  | ) of the above-described |
| well, being first duly sworn on oa<br>above-described well as filed and |  | wledge of the      | tacts, statem                                     | ents, and matter   | rs herein conta  | ained and the log of the |
|   | .(   | (Signature)        | <u> </u>  | as lagl            | 1 1/20   |                          |
|   | •  |                    |   |                    | ldg Vich<br>Address)   | ita, Kansas              |
| Subscribed and Sworn to b   | pefore me this 27th  | day of             | Octobe:   | 5 Jelin C          | , 19   | <u>. 65</u>              |
| My commission expires mass  | 21, 1964   |                    | <b></b>   | - <del>proto</del> | C  | Notary Public.           |

## DRILLER'S LOG

Braden Drilling, Inc.

DEVLIN #1

C SW SE Sec. 11-285-13W

Pratt County, Kansas

Set 13-3/8" surface casing at 211 and cemented with 300 sacks of HA-5 Pozmix.

Set 8-5/8" surface casing at 766 and cemented with 300 sacks of HA-5 Pozmix.

Commenced: October 7, 1965

Completed: October 23, 1965

STATE CORPORATION COMMISSION

OCT 28 1965

CONSERVATION DIVISION

| Format lon Fro                 | m To         |
|--------------------------------|--------------|
| Surface clay and sand          | 0 168        |
| Red bed 16                     |              |
| Red bed and Sand               | 0 322        |
| Sand and shale                 | 2 440        |
| Red bed 14 44                  | 0 705        |
| Anhydrite 70                   | <b>721</b>   |
| Sand and chale 72              | <b>1</b>     |
| Anhydrite 75                   | 6 776        |
| Red bed and shale 77           |              |
| Shale                          |              |
| Shale and lime 160             |              |
| Lime 208                       |              |
| Shale and lime 238             |              |
| Limy shale 290                 |              |
| Lime and shale                 |              |
| Shale and sond                 |              |
| Lime and shale                 |              |
| Lime 383                       |              |
| Cherty lime 426                | •            |
| Lime and chert was \$500 \ 433 |              |
| Lime and sand                  |              |
| Sand                           |              |
| Lime, sand and some chert 448  |              |
| Lime 453                       | 0: 4559 T.D. |

I hereby certify that this is a true and correct log of the above captioned well as shown by the daily drilling reports.

James, Tasheff.

Subscribed and sworn to before me this 26th day of October, 1965.

My commission empires March 21, 1966

Notary Public