Sįat	E OF	KANS	AS		
STAT	E . COR	PORA	HOIT	COMM	ISSION
200	Color	ado	Derby	Bui	lding
Wich	ita,	Kans	as 6	7202	

## WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 200 Colorado Derby Building	TYPE OR PRINT NOTICE: Fill out completely				API NUMBER NA  LEASE NAME Swisher  WELL NUMBER #1			
Wichita, Kansas 67202								
				<u>!</u>				
		and return to Cons. Div. office within 30 days.			Ft. from S Section Line			
					_ Ft. from E	Section Line		
LEASE OPERATOR Petrie Explo	sec. <u>16</u>	SEC. 16 TWP 285 RGE. 13 (EX) or (W)						
ADDRESS <u>Rt. #1. Pratt. Ks.</u>	COUNTY	COUNTY Pratt						
PHONE#(316) 672-8236 OPERAT	Date We	Date Well Completed						
Character of Well <u>Gas</u>	Pluggin	Plugging Commenced $3-13-87*12:00$						
(Oll, Gas, D&A, SWD, Input, Wat	ter Supply Wei	1)		Pluggin	Plugging Completed $3-13-87$ 1:15			
Did you notify the KCC/KDHE Jo	int Dïstrict O	fflce	prior to	plugging	this well?	yes		
Which KCC/KDHE Joint Office die	d you notity? <u> </u>	Distr	cict #1			<del></del>		
Is ACO-1 filed? yes If	not, is well	log a	ttached?_	<del></del>				
Producing Formation	Depth	to T	op <u>307</u>	1 Bott	om <u>3078</u> T.	D. 3168		
Show depth and thickness of all	l water, oli a	nd ga	s formati	ons.				
OIL, GAS OR WATER RECORDS			С	ASING RECO	RD	<del></del>		
Formation Content	From	То	Size	Put in	Pulled out	·		
			8 5/8 4½	250 3168	2039.4			
Describe in detail the manner placed and the method or method were used, state the character Bottom: 25 sacks cement hull, 8 5/8 plus, 100 sk	ds used in into of same and do Top 3 hul	roduc epth Lls,	ing it in placed, f 10 gel,	to the holerom feet 50 sks (	e. If cement to feet ea	or other plugs ach set. mix. 6% gel. J		
(lf additional descr	lption is nec	essar	y, use BA	CK of this	form.)			
Name of Plugging Contractor <u>G</u>	reat Bend Ca	sing	Puller	s. Inc.	License No	4635 CP		
Address Box 768, Great Ben	d, Kansas 67	7530	· <del></del>			·		
STATE OF Kansas	COUNTY OF _	Ва	rton	- <u></u>	_,55.			
Terry W. Wagner						(Operator) of		
above-described well, being fir statements, and matters herein the same are true and correct,	contained and	the d.		e above-de		as filed that		
			Address)		1	nd, Kansas		
SUBSCRIBED AND	D SWORN TO befo		e this	7th day		10,67540 19 <u>87</u>		
My Commission	Expires: 1-	-13-9	90	MAY 87	BANNEUDIIC	· · ·		
MOTARY PUBLIC - State of Kansas  LOVELLA L MULLEN  My Appl Exp. 1-13-90	•		CO,	NSERVATION DIVI Wichita, Kansas	Sio <sub>rv</sub>	Form CP-4 Revised 08-84		