

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner SINCLAIR OIL & GAS CO. Address P. O. Box 521, Tulsa 2, Oklahoma  
(Applicant)

Lease (Farm Name) FRANK L. SMITH Well No. 1

Well Location SE NE SW Sec. 17 Twp. 28S Rge. (E) - (W) 13

County Pratt Field Name (if any) \_\_\_\_\_

Total Depth 4600 Oil Gas Dry Hole DRY HOLE (Oil String NOT Run)

Was well log filed with application? No If not, explain: Driller's Log not available. Will furnish same with Well Plugging Record

Date and hour plugging is desired to begin \_\_\_\_\_ Verbal permission given 11:00AM 10/9/54  
Plugging actually completed 7:00AM  
OCTOBER 10, 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner E. V. Gumm

District Foreman Address Box 175, Stafford, Kansas

Plugging Contractor G-M-R Drilling Company

Plugging Contractor's License No. \_\_\_\_\_

Address Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Sinclair Oil & Gas Co. Address P. O. Box 551, Chase, Kansas

and payment will be guaranteed by applicant.

cc - M. A. Rives, Well Plugging Supervisor  
P. O. Box 148, Pratt, Kansas  
Sinclair Oil & Gas Company  
Production Department  
Box 551, Tulsa, Okla.  
Sinclair Oil & Gas Company  
Geol. Department  
1st Nat. Bank Bldg.,  
Wichita, Kansas  
File

W. B. RHEES, District Supt.  
Applicant or Acting Agent

Date October 11, 1954

**PLUGGING**  
FILE SEC 17 T 28 R 130  
BOOK PAGE 20 LINE 9

**RECEIVED**  
STATE CORPORATION COMMISSION

OCT 12 1954 10-12-54

CONSERVATION DIVISION  
Wichita, Kansas



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
~~EXECUTIVE BUILDING~~  
 WICHITA, KANSAS

211 N. Broadway

October 12, 1954

Well No.	1
Lease	Smith
Description	SE NE SW 17-28-13W
County	Pratt
File No.	70-9

Sinclair Oil & Gas Co.  
 Box 551  
 Chase, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. N. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY: J. P. Roberts  
 J. P. ROBERTS

cc: District Plugging Supervisor