Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray

| neutron log, etc.). (Rules 82-2-105 & 82-2-125) K | | | | | | |
|--|--------------------------------------|--|--|--|--|--|
| LICENSE # 5775 EXPIRATION DAT | | | | | | |
| | API NO.15-077-20721-60-00 | | | | | |
| ADDRESS 301 Farmers & Bankers Building | COUNTY Harper | | | | | |
| Wichita, Kansas 67202 | FIELD Spivey-Grabs | | | | | |
| ** CONTACT PERSON PHONE 316 - 262 - 23413 | PROD. FORMATION Miss. | | | | | |
| PURCHASER KOCH OIL CO. & PEOPLES NAT. GAS | LEASE NEWBERRY | | | | | |
| ADDRESS Wichita; Council Bluffs, Iowa | WELL NO. 4-A WELL LOCATION SW NE NE | | | | | |
| | | | | | | |
| DRILLING KAW DRILLING | 990 Ft. from <u>East</u> Line and | | | | | |
| CONTRACTOR ADDRESS <u>WICHITA, KANSAS</u> | 990 Ft. from North Line of | | | | | |
| WICHINA, MANSAS | the (Qtr.)SEC34 TWP 31 RGE 9W | | | | | |
| PLUGGING CONTRACTOR | WELL PLAT (Office Use On | | | | | |
| ADDRESS | KCC KGS | | | | | |
| PBTD PBTD | SWD/REP_ | | | | | |
| SPUD DATE 9/12/81 DATE COMPLETED 9/17/81 | PLG. | | | | | |
| ELEV: GR 1586 DF 1590 KB 1593 | | | | | | |
| DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS. | | | | | | |
| DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE | | | | | | |
| Amount of surface pipe set and cemented 255 | DV Tool Used? NO | | | | | |
| THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Injection, Temporarily Abandoned, OWWO. Other | Shut-in Gas, Dry, Disposal, | | | | | |
| ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATION AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH. | | | | | | |
| | | | | | | |
| | | | | | | |
| $\underline{\mathbf{A}} \ \underline{\mathbf{F}} \ \underline{\mathbf{F}} \ \underline{\mathbf{I}} \ \underline{\mathbf{D}} \ \underline{\mathbf{A}} \ \underline{\mathbf{V}} \ \underline{\mathbf{I}} \ \underline{\mathbf{T}}$ | | | | | | |
| that: | eing of lawful age, hereby certifies | | | | | |

| tnat: | |
|--|-----|
| I am the Affiant, and I am familiar with the contents of the foregoing Affiday | it. |
| The statements and allegations contained therein are true and correct. | |
| | |
| (the) was | |
| (Name) | |
| SUBSCRIBED AND SWORN TO BEFORE ME this 23rd day of AUGUST | |
| 19.82 | |

CORPORATION COMMISSION

who can be reached by phone regarding any questions concerning wichita, Kansas

Wichita, Kansas

LEASE NEWBERRY #41

SEC. 34 TWP, 31 RGE.9W

| FILL IN WELL LOG AS REQUIRED: Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, in- | | | | | | SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION. | | | |
|--|---|------------------|---|--------------------|--------------------|---|---|---------------------|--|
| cluding depth interva | tested, cushion us | ed, time tool or | en, flowing and | shut-in pressu | res, and recove | ries. | NAME | | DEDTU |
| FORMATION: TOPEKA HEEBNER TORONTO DOUGLAS SH LANSING B/Kansas C MISSISSIPP | IALE : | CONTENTS, ETC | . | ТОР | ВОТТ | om . | 131 131 131 130 130 130 131 131 131 | | DATUM: 3091 3448 3484 3506 3654 4194 4381 |
| <u>-</u> | | . ' | | | | | "(| | • |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | , |
| Report of all string | | | | | RECORD | (New) | or (Used) | | |
| Purpose of string Surface | Sixe hole drilled | Size casing set | Weight lbs/ft. | Setting depth 255 | Type cen Portla | } - | 225 | Type | and percent additives |
| Production | | 4 1/2 | | 4384 | "" | | 100 | | |
| | LINER RECOI | RD | · | | | PERFOR# | TION RECOR | <u>.</u> | |
| Top, ft. | Bottom, ft. | Sacks co | ement | Shots | per ft. | Six | e & type | Der | oth interval |
| Sixe | TUBING RECO | | zet at // | | | | | | |
| | 400 100 100 100 100 100 100 100 100 100 | | URE, SHOT, | CEMENT SQ | UEEZE RECO | ORD | | | , |
| 300 GaT | | unt and kind of | moterial used | | | · · · · · | 4384 - | th interva | il treated |
| · · · · · · · · · · · · · · · · · · · | 10,000 Gal 7,500 # S | Sand | | | | | Jane Co. | 4 | |
| Dete of first production 10/29/{ RATE OF PRODUCTION PER 24 HOURS Disposition of ges (vented) | oii Est | . 3 bt | g method (flow lowing Gas ols. FST 4 | | FG Water | % oration | 40 bbls. | 34 34 31 rejo | TOUS OF WE |