

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 27 2002
FORM CP-1, (3/92)
CONSERVATION DIVISION
WICHITA, KS

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-025-20770-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/03

WELL OPERATOR C. H. Todd, Inc. KCC LICENSE # 5055
(owner/company name) (operator's)

ADDRESS 100 Sotuh Main, Suite 415 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 264-7566

LEASE Barby - Harper WELL# 14-22 SEC. 22 T. 34S R. 21W (East/West)

C - NW - SE - SE SPOT LOCATION/0000 COUNTY Clark

990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE 20" SET AT 96' CEMENTED WITH 350 SACKS

SURFACE CASING SIZE 8-5/8" SET AT 853 CEMENTED WITH 600 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 4453' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4309'-4313'

ELEVATION 1798 T.D. 5635' PBTD _____ ANHYDRITE DEPTH 950
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pull casing and plug per KCC recomendations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

David Pauly PHONE# (316) 250-2045

ADDRESS 100 S. Main, Suite 415 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105
(company name) (contractor's)

ADDRESS P.O. Box 187 Medicine Lodge KS 67104 PHONE # (620) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11-1-02

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-21-02 AUTHORIZED OPERATOR/AGENT: David B. Pauly Jr.
(signature)

David B. Pauly Jr.



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

C. H. Todd, Inc.
1000 N. Tyler
Wichita, KS 67212

October 22, 2002

Re: BARBY-HARPER #14-22
API 15-025-20770-00-00
CNWSESE 22-34S-21W, 990 FSL 990 FEL
CLARK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888

Sincerely

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor