

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-025-20,583-00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Rine Drilling Company

ADDRESS Suite 600, 300 W. Douglas, Wichita, KS 67202

LEASE (FARM NAME) Barby WELL NO. 7-21

WELL LOCATION NW SE SW SEC. 21 TWP. 34S RGE. 21 (~~EAST~~) (WEST)

COUNTY Clark TOTAL DEPTH 4,320' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A x

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4/17/82 @ 4:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. E. Plain ADDRESS Woodward, Oklahoma

PLUGGING CONTRACTOR R & G Drilling Company LICENSE NO. _____


ADDRESS Suite 600, 300 W. Douglas, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Rine Drilling Company

ADDRESS Suite 600, 300 W. Douglas, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: 
APPLICANT OR ACTING AGENT

DATE: July 6, 1982

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

April 28, 1982

INVOICE NUMBER: 89-W

TO: Rine Drilling Co.
Ste. 600
300 West Douglas
Wichita, KS. 67202

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

Harper-Barby #7-21
NW SE NW, Sec.21-34S-21W
Clark
T.D. 4320'
Rine Drilling Co.

\$140.40

NOTE: We also need the following before our file is completed:

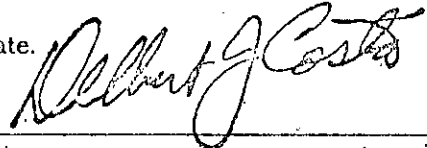
- x _____ Well Plugging Record (CP-4)
- x _____ Well Log
- x _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

~~Mr. Paul Luthi Box 495 Minneola Ks. 67112 (316) 885-4838~~
is hereby assigned to supervise the plugging of the above mentioned well.