15-025-10102-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner The Pure Oil Company Address P.O. Box #271 - Tulsa 2. Oklahoma
(Applicant) Lease (Farm Name) Harper, J. C. "A" Well No. 7
Well Location C-SE/4-NW/4 Sec. 2 Twp.345Rge (E)21 (W)
County Clark Field Name (if any) Harper Ranch
Total Depth 5483 Oil - Gas - Dry Hole Yes.
Was well log filed with application? No If not, explain: Dry hole, necessary
to use rotary in setting plugs, immediately so rotary could be released. Com-
plete log will later be filed.
Date and hour plugging is desired to begin February 7, 1956
Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.
Name of the person on the lease in charge of well for owner C. C. Lutz
District Supt. The Pure Oil Co. Address Box #306 - Ashland, Kansas
Plugging Contractor Unit Drilling Company
Plugging Contractor's Licence No. (Drlg. Contractor plugging dry hole immediately on
Address Box #599 - Bristow, Oklahoma completion.)
Invoice covering assessment for plugging this well should be sent to Mr. H. E. Schafer,
of The Pure Oil Company Address P.O. Box #271 - Tulsa 2, Oklahoma
and payment will be guaranteed by applicant.
STATE CONTOUR SHOP Leo K. Hughes Mull Man Chief Div. Prod. Clerk
FEB 2 0 1956 Date February 15, 1956
LUGGING MSERVATION LAVISION Date February 15, 1950



STATE OF KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION

211 NORTH BROADWAY
WICHITA, KANSAS

February 9, 1956

Well No. Lease Description County File No. 7 Herper C SE WW **2-34-21**W Clark 37-25

The Pure Gil Company c/o G. C. Lutz Box 306 Ashland, Kansas

Doar Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Hives, Box 6, Fratt, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

y_/<u>_</u>/____

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor