15-025-10142-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

OCT 25-42 10-25

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner United Producing Co., Inc. Address P. O. Box 949, Liberal, Kansas
(Applicant) Lease (Farm Name) J. C. Harper Well No. 16
Well Location C-SE-SE Sec. 3 Twp. 348 Rge 21W (E) (W)
County Clark Field Name (if any) Harper Ranch North
Total Depth 5541 Oil Gas Dry Hole Dry Hole
Was well log filed with application? Les If not, explain:
Date and hour plugging is desired to begin Immediately
Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.
Name of the person on the lease in charge of well for owner <u>Jerry L. Jenkins</u>
United Producing Company, Inc. Address P. O. Box 949, Liberal, Kansas
Plugging Contractor <u>Halliburton</u>
Plugging Contractor's License No
Address Liberal, Kansas
Invoice covering assessment for plugging this well should be sent to <u>Unit ed</u>
Producing Company, Inc. Address P. O. Box 949, Liberal, Kansas
and payment will be guaranteed by applicant.
Applicant or Acting Agent Date October 24, 1962

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JOHN ANDERSON, Jr. RICHARD C. BYRD ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY CHARLES C. McCARTER Gen. Counsel

Governor Chairman Commissioner Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

February 18, 1963

WELL PLUGGING AUTHORITY

Well No. Lease Description County

16 J. C. Harper C SE SE 3-34-21W Clark

United Producing Co. Inc. P. O. Box 949 Liberal, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation Director

Hugh Scott Sublette, Kansas is hereby assigned to supervise the plugging of the above named well.

