STATE Com

STATE OF KANSAS
STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

OCT 2 5 1962 10-25-62 CONSERVATION DIVISION Wichita, Kansas

WELL PLUGGING APPLICATION FORM File One Copy

(Applicant)	ess P. O. Box 949, Liberal, Kansas
Lease (Farm Name) J. C. Harper	Well No. 17
Well Location C-NE-SE	
County Clark	Field Name (if any) Harper Ranch North
Total Depth 5525 Oil Gas	Dry Hole Dry Hole
Was well log filed with application? Yes I	f not, explain:
Date and hour plugging is desired to begin	Immediately
Plugging of the well will be done in accordance with the Rules and Regulations of	
the State Corporation Commission.	
Name of the person on the lease in charge of	f well for owner <u>lerry L. Jenkins</u>
United Producing Company, Inc. A	ddressP. O. Box 949, Liveral, Kansas
Plugging Contractor Halliburton	
Plugging Contractor's License No	
Address Liberal, Kansas	
Invoice covering assessment for plugging th	is well should be sent to <u>United</u>
Producing Company, Inc. Add	ress P. O. Box 949, Liberal, Kansas
and payment will be guaranteed by applicant	•
n _o	Applicant or Acting Agent



JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

February 18, 1963

WELL PLUGGING AUTHORITY

Well No.

17

Lease

J. C. Harper

County

Description C NE SE 3-34-21W

Clark

United Producing Co. Inc. P. O. Box 949 Liberal, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation Director

Hugh Scott Sublette, Kansas is hereby assigned to supervise the plugging of the above named well.

