15-025-10096-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

<del></del>	A. L. Abercrombie	, Inc.		<del></del>	
Address	801 Union Center,	Wichita, Ka	nsas 6720	2	
Lease (Farm Muse)	HARPER			Well No	1-5
Well Location C	SWNE	Sec5	Twp. 34S	Rge(Æ	X) 21 (W)
County	Clark	Total Depth	5665	Field	Name Harper Ranch
Oil Well Gas V	Well $X$ Input We	ellSWD	Well	Rotary D &	A
Well Log filed with	application as a	required	Yes	· 	
Date and hour plugg	ging is desired to	begin	As soon	as po-sible	
Name of company rep	presentative author	orized to be	in charge	of plugging	operations:
•	• •				ansas
Edwa Plugging Contractor	• •				
Plugging Contractor	-	Unknown			
•	r	Unknown		Licen	se No
Plugging Contractor Address Invoice covering as	ssessment for plug	Unknown	ell should	Licen	se No
Plugging Contractor	r ssessment for plug A. L. Abercrombíe	Unknown gging this wa	ell should	Licen be sent to:	se No



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gos and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

January 21, 1975

## WELL PLUGGING AUTHORITY

Well No.

1-5

Lease

Harper

Description

C SW NE 5-34-21W

County

Clark

Total Depth

5665°

Plugging Contractor?

A. L. Abercrombie, Inc. 801 Union Center Wichita, Konsas 67202

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J/Lewis Brock, Administrator

Mr. Clarence F. Thomas, 403 Davis, Garden City, Kansas 67846 is hereby assigned to supervise the plugging of the above named well.