

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

15-025-20235-00-00

RECEIVED
STATE CORPORATION COMMISSION

DEC 20 1978

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 025 - 20,235 - 0000 (of this well)
Lease Owner Hummon Oil Company & Leonard M. Ropfogel
Address 1725 Vickers KSB&T Building, Wichita, Kansas 67202
Lease (Farm Name) Harper Ranch Well No. 3
Well Location C SE/4 Sec. 5 Twp. 34S Rge. 21 (E) (W) X
County Clark Total Depth 5610 Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin December 6, 1978

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Byron E. Hummon, Jr. Address 1725 Vickers KSB&T Bldg., Wichita, Ks.

Plugging Contractor Gabbert-Jones, Inc. License No.

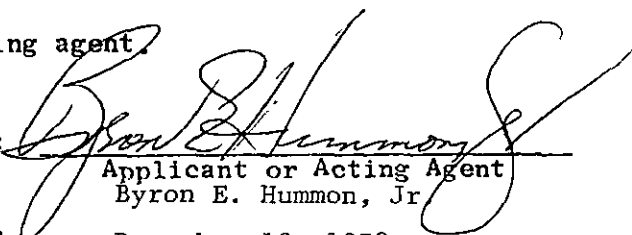
Address 830 Sutton Place, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Hummon Oil Company

Address 1725 Vickers KSB&T Building, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent
Byron E. Hummon, Jr.
Date: December 19, 1978

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

December 14, 1978

WELL PLUGGING AUTHORITY

Well No.	3
Lease	Harper Ranch
Description	C SE Sec. 5-34-21W
County	Clark
Total Depth	5610
Plugging Contractor	Gabbert-Jones, Inc.

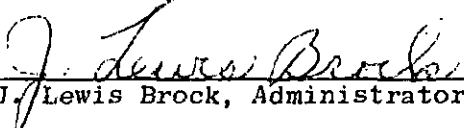
Hummon Oil Co. & Leonard Ropfogel
1725 Vickers-KSB&T Building
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. ~~Clarence Thomas, 403 Davis, Garden City, Kansas 67846~~
is hereby assigned to supervise the plugging of the above
named well.