

15-025-00086-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner United Producing Co., Inc. Address Drawer 30, Liberal, Kansas
(Applicant)

Lease (Farm Name) Jessie C. Harper Well No. 2

Well Location C NE SW Sec. 8 Twp. 34 S Rge. 21 (E)-(W)

County Clark Field Name (if any) Harper Ranch

Total Depth 5557 Oil Gas Dry Hole X

was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin March 25, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner A. H. Pannell

Address Drawer 30, Liberal, Kansas

Plugging Contractor Company

Plugging Contractor's License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to _____

United Producing Company, Inc. Address Drawer 30, Liberal, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
MAR 17 1955
3-17-55
CONSERVATION DIVISION
WICHITA, KANSAS

A. H. Pannell
Applicant or Acting Agent

Date March 16, 1955

PLUGGING
FILE REC-8 T-34 S-21W
BOOK PAGE 105 LINE 24



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~800-211-2111 BUILDING~~
WICHITA 2, KANSAS

March 17, 1955

211 N. Broadway

Well No.	2
Lease	Harper
Description	CNE SW 8-34-21W
County	Clark
File No.	105-24

United Producing Co., Inc.
Drawer 30
Liberal, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor