

15-025-10107-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - None - (of this well)
Lease Owner Union Oil Company of California *See 5168*
Address 2000 Classen Center South Building
Oklahoma City, Oklahoma 73106
Lease (Farm Name) K. C. Harper Well No. 2
(C-NE-NW)
Well Location 660' FNL & 1977' FWL Sec. 11 Twp. 34S Rge. 21W ~~(E) xxxxxxxx (W) xxxxxx~~
County Clark Total Depth 5560' PB-5511' Field Name Harper Ranch
Oil Well X* Gas Well Input Well SWD Well Rotary D & A
* Converted to water injection 2-21-65
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin September 1, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Julian L. White Address 2000 Classen Center So. Bldg.
Oklahoma City, Oklahoma 73106

Plugging Contractor Sargents Casing Pulling Service License No.
Address 620 South Lincoln, Box 506 - Liberal, Kansas 74501

Invoice covering assessment for plugging this well should be sent to:
Name Union Oil Company of California - Attention J. D. Norman
2000 Classen Center South Building
Address Oklahoma City, Oklahoma 73106

and payment will be guaranteed by applicant ~~or acting agent~~

RECEIVED
STATE CORPORATION COMMISSION
AUG 15 1984
Signed: J. H. Norman Senior Clerk
Applicant ~~or Acting Agent~~
Date: August 14, 1984
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 17 1984

EXPIRES

August 17, 1984

WELL PLUGGING NOTICE

K. C. Harper #2
660' FNL - 1977' FWL
Sec. 11-34S-21W
Clark County

Union Oil Company of California
2000 Classen Center South Building
Oklahoma City, OK 73106

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 W. McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).