

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

15-025-10110-00-00  
API Number 15 - None - (of this well)  
Lease Owner Union Oil Company of California Sec. 5168  
Address 2000 Classen Center South Building  
Oklahoma City, Oklahoma 73106  
Lease (Farm Name) K. C. Harper Well No. 5  
(C-SE-NW)  
Well Location 1995' FNL & 1979' FWL Sec. 11 Twp. 34S Rge. 21W (~~XXXXXXXXXX~~)  
County Clark Total Depth 5550', PB-5484' Field Name Harper Ranch  
Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A   
\* Converted to water injection well 6/12/59.  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin September 1, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
Julian L. White Address 2000 Classen Center South Building  
Oklahoma City, Oklahoma 73106

Plugging Contractor Sargents Casing Pulling Service License No. \_\_\_\_\_  
Address 620 South Lincoln, Box 506 - Liberal, Kansas 67901

Invoice covering assessment for plugging this well should be sent to:

Name Union Oil Company of California - Attn: J. D. Norman  
2000 Classen Center South Building  
Address Oklahoma City, Oklahoma 73106

and payment will be guaranteed by applicant ~~XXXXXXXXXX~~

RECEIVED  
STATE CORPORATION COMMISSION

AUG 15 1984

CONSERVATION DIVISION  
Wichita, Kansas

Signed:

J. D. Norman

Senior Clerk

Applicant ~~XXXXXXXXXX~~

Date:

August 14, 1984

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
... C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

August 17, 1984

WELL PLUGGING NOTICE

THIS NOTICE

NOV 17 1984

EXPIRES

K. C. Harper #5  
1995' FNL - 1979' FWL  
Sec. 11-34S-21W  
Clark County

Union Oil Company of California  
2000 Classen Center South Building  
Oklahoma City, OK 73106

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord".

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801  
five days prior to plugging the well (KAR-82-3-113).