STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

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API Num	ber <u>15 -</u>	025 - 20,	063-00-04	of th	is wel	1)			•
Lease O	wner Texas	Oil & Gas	Corp.						
Address	200 W.	_Douglas,	Suite 300	Wichita	ı;_KS	67202			
Lease (Farm Name)	Harper Ran	ich				. Well N	o. <u>1</u>	
Well Lo	cation 2310'		- NW O' FWL S	Sec. 12	Twp3	4S Rge		(E)	21 (W)
County	Clark_		To	otal Depth	550	0'	Fiel	d Name	Harper Ranc
Oil Wel:	1 Gas Y	/ell <u>X</u> _I	nput Well_	SWD	Well_	. Rot	ary D &	A	
Well Log	g attached wi	th this a	pplication	as requi	red	Yes			
Date and	d hour pluggi	ng is des	ired to be	gin9-	20-79				
REGULAȚ:	G OF THIS WEI IONS OF THE S company repr Richard Hamm	TATE CORPORED	ORATION CO	MMISSION.		rge of P.O. I Medici	pluggini Sox, 329 (ne Lodg	z opera	ations:
Plugging	Contractor	Sargent C	asing Pull	ing Servic	e .		lące	. \$e919	79 ₅₁₁
Address	620 S. Li	ncoln	Liberal,	KS 67901			amot BN	VIG MOLTA	NOI2
lnvoi ce:	covering ass	essment fo	ar'n luggin	m this wa			44		<u> </u>
	Texas Oil & G		or pruggin	g this we	11 3110	did be	sent to		
 Addr e ss	300 W. Dougla	s, Suite 3	00 Wic	hita, KS	67202				
and payn	nent will be	guaranteed	d by appli	cant or a	cting	agent.	1/	,]	
				Sign	ed: (Appl:	want or	Actir	demanding Agent
						- 1			

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

September 19, 1979

WELL PLUGGING AUTHORITY

Well No.

1

Lease

Rarper Ranch

Description

SE SE NW

Section

12-34S-21W

County

Clark

Total Depth Plugging Contractor

55001

Sargent Casing

Pulling Service

Texas Oil & Gas Corporation 200 West Douglas, Suite 300 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

J. LEWIS BROCK, Administrator

Clarence Thomas, 403 Davis, Garden City, KS, 67846, is hereby assigned to supervise the plugging of the above named well.