

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-025-20,430-00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Hummon Corporation 5050
ADDRESS 400 One Main Place, Wichita, Kansas 67202
LEASE (FARM NAME) Katherine WELL NO. 1
WELL LOCATION 200' N SE SE NW SEC. 12 TWP. 34S RGE. 21 ~~(EAST)~~ (WEST)
COUNTY Clark TOTAL DEPTH 5510 FIELD NAME Harper Ranch
OIL WELL GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 13, 1982

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Herb Durant ADDRESS 208 East First, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation LICENSE NO. 583

ADDRESS 107 West Fowler, Medicine Lodge, Kansas 67104

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hummon Corporation

ADDRESS 400 One Main Place, Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

xc: Herb
Clarke Corporation
CONSERVATION DIVISION
Wichita, Kansas

RECEIVED
APR -2 1982
SIGNED: Wilber D Berg
APPLICANT OR ACTING AGENT
Wilber D. Berg
DATE: April 1, 1982

State of Kansas



JOHN CARLIN
C. LOUX
WANE T. ROY
WILLIP R. DICK
AROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202
April 5, 1982

THIS PERMIT
JUL 05 1982
EXPIRES

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Katherine (15-025-20,430)
Description	200' N SE SE NW
Section	12-34S-21W
County	Clark
Total Depth	5510'
Plugging Contractor	Clarke Corporation

Hummon Corporation
400 - One Main Place
Wichita Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Paul Luthi Box 495 Minneola Ks. 67112 (316) 885-4838

is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.