

15-191-00577-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Barnett Drilling, Inc., Et Al
(Applicant)
Address 409 First National Bank Building, Wichita, Kansas

Lease (Farm Name) Bell "B" Well No. 1

Well Location NW NW SW Sec. 16 Twp. 30S Rge. 1 (P) (W)

County Sumner Field Name (if any) _____

Total Depth 2926' Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin May 9, 1959 10:00 a.m.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Jack S. Griggs

Address 409 First National Bank Building, Wichita, Ks.

Plugging Contractor White & Ellis Drilling, Inc. License No. 209

Address Box 448 Eldorado, Kansas

Invoice covering assessment for plugging this well should be sent to Barnett Drilling, Inc.

Address 409 First National Bank Bldg., Wichita, Ks.

and payment will be guaranteed by applicant.

Signed: *Louise Burnett*
Applicant or Acting Agent

Date: May 11, 1959

STATE CORPORATION COMMISSION
MAY 15 1959
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 16. T. 30 R. 1W
BOOK PAGE 38 LINE 25

State of Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

May 20, 1959.

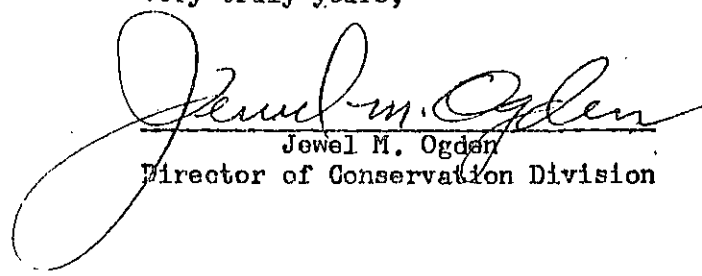
Well No. 1
 Lease Bell "B"
 Description NW NW SW 16-30-1W
 County Sumner
 File No. 38-25

Barnett Drilling, Inc.
 409 First National Bank Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. Hampel
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022