

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-191-21802-0000
FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-191-21802-0000 (of this well) 11/84
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR KTA/GRESSEL OPERTING OPERATORS LICENSE NO. 3626
ADDRESS Box 327 Haysville, Ks. 67060 PHONE # () 773-1258
LEASE (FARM) Chitwood WELL NO. 2 WELL LOCATION NESWNE 1/4 COUNTY Sumner
SEC. 15 TWP. 30S RGE. 1W (E) or (W) TOTAL DEPTH 3893 PLUG BACK TO 3893

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 450 CEMENTED WITH 275 SACKS
CASING SIZE 5 1/2 SET AT 3890 CEMENTED WITH 100 SACKS
PERFORATED AT 3890 - 3893 open hole

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back to 3840, spot 6 sacks,
rip pipe and mud to 500', redimix.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-6-1988 8:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS Curt Ledbetter PHONE # () _____

ADDRESS Haysville, Ks.

PLUGGING CONTRACTOR Gressel Corp. LICENSE NO. _____

ADDRESS Haysville, Ks. PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: K Todd Allow
(Operator or Agent)

DATE: 6-3-1988

2

RECEIVED
STATE CORPORATION COMMISSION
773-1258
JUN - 6 1988
6-6-88
CONSERVATION DIVISION
Wichita, Kansas
773-1258

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

June 13, 1988

SEP 13 '88

WELL PLUGGING NOTICE

EXPIRES

Chitwood #2
NE SW NE/4
Sec. 15-30S-01W
Sumner County

KTA/Gressel Corporation
Box 327
Haysville, KS 67060

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-3238