

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Brunson ~~XXXXXXXXXX~~ Co., Inc. ^{Drilling} Address Wichita, Kansas
(Applicant)
Lease (Farm Name) Clara Williams Well No. 1

Well Location SE NE NE Sec. 14 Twp. 30 Rge. 1 (E) W (W)
County Sumner Field Name (if any) _____

Total Depth 3863' Oil _____ Gas _____ Dry Hole x

Was well log filed with application? no If not, explain: _____

Log has not been completed, as soon as it is made up, Brunson
Drilling
~~XXXXXXXXXX~~ Co., Inc. will send it direct to the Corp. Commission

Date and hour plugging is desired to begin 6-18-58

Plugging of the well will be done in accordance with the Rules and Regulations of
the State Corporation Commission.

Name of the person on the lease in charge of well for owner Noel J. Knight
Address Chase, Kansas

Plugging Contractor West Supply Co., Inc.

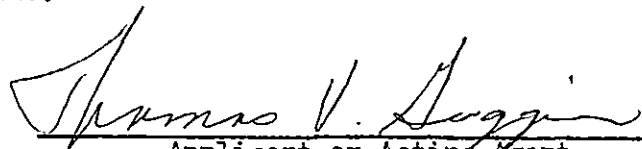
Plugging Contractor's License No. 14

Address Box 506- Chase, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Brunson Drilling Co., Inc. Address 333 1st Natl. Bldg.-Wichita, Ks.

and payment will be guaranteed by applicant.


Applicant or Acting Agent

RECEIVED
STATE CORPORATION COMMISSION

JUN 13 1958
6-13-58
CONSERVATION DIVISION
Wichita, Kansas

Date 6-12-58

PLUGGING
FILE SEC 14 T. 30 R. 14
BOOK PAGE 127 LINE 39

State of Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

June 13, 1958

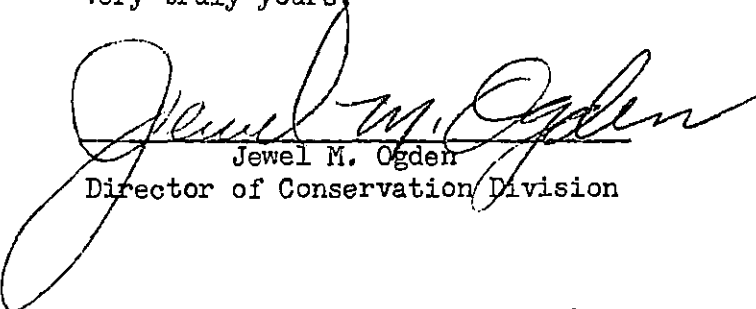
Well No. 1
 Lease Williams
 Description S8 NE NE 14-30-1W
 County Sumner
 File No. 107-97

Ernstson Drilling Company, Inc.
 333 First National Building
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,



Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Wilbur P. Marten
 Eastern Kansas Field Supervisor
 Cedar Vale, Kansas
 Phone: PL-82672