

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 16-007-22,353-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Marathon KCC LICENSE # 5171  
(owner/company name) (operator's)

ADDRESS RR #1, Box 125 CITY Medicine Lodge

STATE Kansas ZIP CODE 67104 CONTACT PHONE # (316) 886-5606

LEASE Graves WELL# G-1 SEC. 18 T. 34S R. 13 (East/West)

SPOT LOCATION/QQQQ COUNTY Barber

990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8 5/8 SET AT 380 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4983 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4712-4722

ELEVATION 1649 T.D. 5050 PBDT 4893 ANHYDRITE DEPTH             
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to K.C.C. regulation

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Vernon Schrant PHONE# (316) 886-5606

ADDRESS RR #1, Box 125, City/State Medicine Lodge, KS

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105  
(company name) (contractor's)

ADDRESS P.O. Box 187, Medicine Lodge, KS PHONE # (316) 886-5606  
STATE            NATIONAL COMMISSION

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)           

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-14-93 AUTHORIZED OPERATOR/AGENT:           

DEC 15 1993  
CONSERVATION DIVISION  
(Signature)

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Marathon  
RR #1, Box 125  
Medicine Lodge, Ks 67104

RE: Lease; Graves G-1, sec.18-34-13w., Barber County  
#15-007-22353

Dear Mr. Schrant,


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division Central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District #1  
(316)-225-6760  
304 W. McArtor  
Dodge City, Ks 67801, Field Supervisor-Steve Durrant

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238