

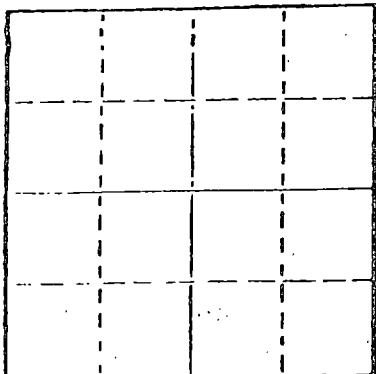
15-025-20235-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Clark County, Sec. 5 Twp. 34S Rge. 21 XR/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
C SE/4
Lease Owner Hummon Oil Company & Leonard Ropfogel
Lease Name Harper Ranch Well No. 3
Office Address 1725 Vickers KSB&T Bldg., Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed December 6 19 78
Application for plugging filed December 19 19 78
Application for plugging approved December 14 19 78
Plugging commenced December 6 19 78
Plugging completed December 7 19 78
Reason for abandonment of well or producing formation
Non-commercial
If a producing well is abandoned, date of last production
N/A 19

Name of Conservation Agent who supervised plugging of this well Clarence Thomas
Producing formation Depth to top Bottom Total Depth of Well 5610'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	527'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 1st plug 700' w/50sx.
- 2nd plug 500' w/40sx.
- 3rd plug 40' w/12sx.

RECEIVED
STATE CORPORATION COMMISSION

DEC 20 1978

(If additional description is necessary, use BACK SHEET)
Name of Plugging Contractor

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Byron E. Hummon, Jr. (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Byron E. Hummon, Jr.*
1725 Vickers KSB&T Bldg., Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of December, 19 78

Sandra L. Mendoza
Sandra L. Mendoza Notary Public.

My commission expires February 13, 1982

SANDRA L. MENDOZA
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
MY APPT. EXP. 2/13/82

15-025-20235-00-00

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

Harper Ranch #3
C-SE Sec 5-34S-21W
Clark County Kansas

Commenced: 11-21-78

Completed: 12-7-78

OPERATOR: Hummon Oil Co.

Depth		Formation	Remarks
From	To		
0	1050	Redbed	Ran 13 jts of 24# 8 5/8" csg
1050	1580	Redbed-Shale	set @ 527' Cemented w/
1580	2226	Sand-Shale	250 sks Common 2% Gel - 3% CC
2226	2575	Shale-Lime	PD @ 2:00 a.m. 11-22-78
2575	5522	Lime-Shale	Cemented w/ 100 sks Common
5522	5572	Lime	2% Gel - 3% CC
5572	5610	Lime-Shale	
	5610 - TD		DRY & ABANDONED

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on oath, state that the above Drillers' Well Log is true and correct to the best of my knowledge and belief and according to the records of this office.

GABBERT-JONES, INC.

James S. Sutton II
JAMES S. SUTTON II

Subscribed and sworn to before me this 15th day of December, 1978.

Elizabeth J. Edwards
ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission expires February 6, 1979.

