

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-025-20,775-00-00

LEASE NAME Harper

WELL NUMBER 1-14

SPOT LOCATION SW NE NE

SEC. 14 TWP. 34 SRGE. 21 (E or W)

COUNTY Clark

Date Well Completed 2-22-84

Plugging Commenced 2-22-84

Plugging Completed 2-22-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rine Drilling Company

ADDRESS 300 W. Douglas, Suite 600
Wichita, Kansas 67202

PHONE # (316) 267-1333 OPERATORS LICENSE NO. 5654

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi @ Dodge City, Kansas

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation N/A Depth to top N/A bottom N/A T.D. N/A

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Conductor	0	90'	20"	yes	no
	Surface	0	205'	13-3/8	yes	no
	Intermediate	0	856'	8-5/8	yes	no

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

70 sx @ 930'
40 sx @ 320'
10 sx @ 40' to -3'
15 sx in Rat Hole, 10 sx in Mousehole
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rine Drilling Company License No. 5654
Address 300 W. Douglas, Suite 600
Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

E. J. Rine (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well has been reviewed that the same are true and correct. So help me, God. STATE CORPORATION COMMISSION

(Signature) E. J. Rine E. J. Rine, Pres.
(Address) 300 W. Douglas, Suite 600, Wichita
Kansas 67202

MAR 06 1984

CONSERVATION DIVISION
Wichita, Kansas
SUBSCRIBED AND SWORN TO before me this 5th day of March 1984

Donna K. Mc Kee
Notary Public

My Commission expires: January 21, 1985

